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Uncle Exodus

Onkelos translation on merged
names
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This file contains merged sections from the following text versions:
-Sifsei Chachomim Chumash, Metsudah Publications, 2009
-https://www.nli.org.il/he/books/NNL_ALEPH002691623

Onkelos Translation on Names

Chapter 1

And Elias the son of Shemaiah the son of Israel went up into Egypt with Jacob, a man, and a man of his household with him.
Reuben, Simeon, Levi, and Judah:
Issachar, Zebulun, and Benjamin:
Dan, and Naphtali, Gad, and
Asher: And all the souls of the sons of Jacob, the sons of Sheba, and Joseph, were in Egypt.
And Joseph died, and all his brethren, and all his
father's house: and the children of Israel were fruitful, and multiplied, and dwelt one in another, and the land was
filled with the children of Israel: and there arose a king over Egypt, and
did not establish the inheritance of Joseph: and he said unto his people,
The children of Israel are a people of war, and they have gathered themselves together, and And the lions of the
earth shall be near, and they shall be added to the horn: and
they shall be called by the name of the Lord, and shall be called by the name of the Lord: and they The children of Israel

And the Egyptians oppressed the children of Israel in their affliction.
And they said, "The life of a man is a hard, If a man is killed, he will be killed, and if a woman is born, she will be born and
will be established.

And he entered and lived from before, and did not serve, as the king of Egypt had commanded him, and he rose up and built a house.
The king of Egypt called to life and said to him, "What is the law of the land? You shall fulfill the law and carry it out:
Bani."
And I said unto Pharaoh, Live, and let not the Egyptians of Judah, nor the wise men, go up, and let them live: and let them live,
and let them be born: and let
them be good to the life of the people, and let them be strong: and let
them be as the pot of life before them, and let them be a servant to the king of
Babylon, and let Pharaoh's commandment be to all his people, to the end of all creation. The Jews of Nahara Tirmana and all
the villages: Tekaymun

Chapter 2

And Azal the son of Gavra, the daughter of Levi, and Nazbi, the daughter of Levi.
And when she had conceived, she bare a son, and saw that he was a good child, and said unto her,
Thou shalt not bear a son, and could not yet forsake her: and she made her a garment like unto a garment, and covered
her with pitch and pitch, and made her a daughter: and
she called her Rabiah, and made her a daughter in a forest
Pharaoh was afraid and his wife was walking on the riverbank. She saw the house of the Lord in the wilderness. She was
afraid and she was afraid and she was afraid.
She From Judea and will nurse you: Rabiah

And Pharaoh's daughter said to her, "I am a woman, and I will go out of my world, and you will call my mother Derbe."
And Pharaoh's daughter said to her, "Give me Rabiah's daughter, and I will nurse her for you, and I will give you your daughter." And she said, "Give
me Rabiah's daughter, and I will nurse her."

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And the children of Israel were multiplied, and Pharaoh's daughter was pleased with them, and she called their name Moses, and said, Where is my son?

And she said, There is no man in the world. And Moses was multiplied, and he went out to his brother, and saw a man of the Egyptians, and he saw a man of the Jews, and he saw a man of

the Jews, and he turned and saw a man of the Jews. He was strong and courageous, and he was a healer and a healer in sickness.

And one day a certain man came and saw a great Jewish man, and he said to Haiba, "Why do you kill your friend?"

And I said, Who is equal to you, a great man and a judge of the plains of the land? You said, as you have dictated, you have rejected the curse and rejected it: Moses said, "In the desert you will know the pit."

And Pharaoh heard of the judgment of the LORD, and came to kill Moses: and Moses fled from the presence of Pharaoh, and said, In the land of Midian, and in Beerah.

And to Raba Damidian seven bananas, and to Ata and Wadala and Mlaa Yat Rahatiya to drink, and to Ana Dabohen

And they saw him, and were troubled: and Moses arose, and emptied his sacks, and the waters of the Jordan were filled.

And I came to Reuel my father and said, What is the law of Ochiton for the dead? Is it a law?

And I will say, "A great man has created a calamity, which will save us from the hand of the wicked, and from poverty to poverty, and from the bags of affliction."

And Libnah said, "Why did you say, 'Shabkat,' and the man gave him a horn, and he could eat it.'" And Moses went to the feast with the man, and he loved the bird Zipporah, and she gave it to Moses.

And she bore a son, and called his name Gershom. And the king said unto him, I have seen evil in the land of Egypt, and it was in the day of the Lord, and the death of Malcha king of Egypt. And the children of Israel rested from Pelechna, and from Pelechna, and from thence they were troubled, and they called him, and they took away their inheritance, that they might not be found among the people.

And he heard it before, and he was glad, and he stood up with Abraham, with Isaac, and with Jacob.

And I will go before you, O servant of the children of Israel, and I will say in my word, O Lord, to the children of Israel,

Chapter 3

And Moses was a shepherd of Yath-ana, and he left Hamohi Rabbah of Midian, and he spoke to Yath-ana, saying, "In the wilderness, and he brought the Torah, and God appeared to me, and he called me to Horeb, and he appeared to me as

an angel, and he said, "In the wilderness, I will call you, and you will call me to the mountain of the living God, and I will call you to the mountain of the living God, and you will call me

Moses, having taken the reins of the chariot, and having taken the reins of the chariot, the fourth law, what law is there that is not firmly established?

touch your feet. I will see where you are going. It is a holy place." And the Lord said to Moses, "Do not let the Lord your God

And I said, "I am the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses put his tongue in my mouth. :And I will go forth from the wilderness of Istika in the wilderness of Yachat, and will call upon my name, and will say, O LORD, from the captivity of my people, that they should serve me in

Egypt, and that they should hear my voice from before them: and I will bring them out of the captivity of my people, that they should be my enemies, and that I should bring them out of the captivity of

my people, and that they should be my enemies, and that I should bring them out of the captivity of my people, and that they should

This is my name, and be my enemies from He worked hard and went to the Canaanites, Hittites, Amorites, and other tribes.

And when you come, I will send you to Pharaoh, and you shall bring my people the children of Israel out of Egypt.

And Moses said, "I will go before Pharaoh, and I will bring the children of Israel out of Egypt." And I said, "I will be your servant, and I will give you judgment. I will send you out of Egypt to be a people." And Moses said, "I will bring the children of Israel out of Egypt." And I will say to the Lord, "God has sent me." And they

will say to me, "What is your name?"

And I said unto Moses, I will be where I am, and I will say, Thus saith the LORD unto the children of Israel, I will be, send me, that I may establish a covenant for them. And I said again unto Moses, I will say unto the children of Israel, O God, the God of Abraham, the God of Isaac, and the God of Jacob, send me, that I may establish a covenant for them for ever, and for ever.

Iz'el and Tik'ush, the father of Israel, and Tamar, the son of the father of Israel, will say to you, "O God, the God of Abraham, you appeared to me in Egypt, and the name of the Lord will be Isaac and Jacob will laugh at the thought of the greatness

established from the time of the Egyptians to the land of the Canaanites, the Hittites, the Amorites, the Perizzites, and the Hivites. And you will be my people to the land of the Canaanites, the Hittites, the Amorites, the Perizzites, and the Hivites."

And they shall take thee to the altar, and thou shalt give thee and thy fathers of Israel unto the king of Egypt, and shalt say unto him, O God of the Jews, I will call thee to the altar of the LORD, and I will send a siege rampage and I will send out the enemy from under

my power and I will destroy the enemy of Egypt with all my might. I will work among them and decide as follows: I will send out I will prepare.

And I will give you a people of righteousness, to be merciful in the sight of the Egyptians, and you shall prepare the lamps, and you shall not prepare them empty.

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And she shall ask of her household, and of her household, what silver, and what gold, and for adornment, and for the house of Israel

Chapter 4

And Moses answered and said, But they will not hearken unto me, nor receive me: but I will not make myself known unto thee. And I said unto him, is in thine hand? And I said, A rod. What judgment
And I said unto Moses, I will stretch out my hand, and I will strike her with a rod, and I will strike her with a rod, and she shall be a serpent with a serpent's tail. And I will make her a serpent's tail, and she shall be And I said, I will put your hand in your bosom, and I will put my hand in her bosom, and I will put her in her bosom, and she shall be as the ark of her flesh.

And it shall come to pass, if they will not obey thee, and will not receive the light that I have brought before, and they will obey the light that I have brought before.
And it shall come to pass, if they will not hearken unto me, that I will come unto them, and they will not receive me: and thou shalt turn from the water of the river into a dry land, and thou shalt be robbed of it, and thou shalt be ashamed
And Moses said before, O my son, I am not a man of words, neither from my youth nor from my youth, nor from eternity: Thou hast spoken with thy servant, but I am a man of words, and a deep sleeper. Who is like a puma to a man? Who is like a deaf or dumb or wise or fearful? I am: and as the anger of the LORD subsides, so shall my wrath be with your And I said, "Yes." puma and your thousand. Read: And I said to him, "Send a plague in the hand of the one who sent the plague, and surround it with a rod, as it were with Moses." And I said, "Is not Aaron your brother Levi the prophet before me? But he will not speak to me." And he will go before you and will protect you and will be one in heart.

And he spoke with her, and she compared Pithamaya to a puma, and she said, "It will be with a puma, and with a puma, and with a lion it will be like a lion." This is the worship of the two.
And he said, "Go to the people and be a translator, and you will be a great one."
:And if the law is defiled, you shall turn it into your hand, and you shall serve me, and I will come.
And Moses went and returned to Jethro his father-in-law, and said unto him, Go down, and return to my brethren, which are in Egypt: and I will take the children of Israel, and will say, Let Moses go down to peace.
And the LORD said unto Moses in Midian, Go back to Egypt, for the LORD hath spoken against thee, saying, Go back to Egypt, for the LORD hath spoken against thee, and

And I said unto Moses, In thy hand shall I give unto the Egyptians all their fathers, and they shall serve me before Pharaoh: and I will harden his heart, that he shall not let the people go: and the LORD spake unto Pharaoh, saying, My people Israel is my firstborn.
And I said to you, "Send my messenger and he will go ahead of me. But if he refuses to send you, I will kill you. Bukhara." And there was a man in the house of Mabtha, and an angel of the Lord came to kill him.
And you took a bird, a bird of prey, and cut off the foreskin of a bullock, and brought it before me, and said, My son, in the blood of a lamb, you shall be cut off: this is the law, you shall love a bridegroom to us: and we shall rest from him, saying, The blood of a lamb, you shall be cut off: this is the law, you shall love a bridegroom to us.
And I said to Aaron, "Go ahead of Moses into the wilderness, and go out and do it in the Torah, and the Lord will reveal to you, and you will call out: 'This is it, and I will kiss it.'" And Moses said to Aaron, "This is all that I have done, this is my command, and this is all that I will do."
And Moses and Aaron and all the fathers of the children of Israel
And Aaron shall be with Moses and his servant in the sight of the people.
And the people shall hear, and shall be as the children of Israel, and as the children of the heathen, and shall serve him: and they shall worship him, and worship him.

Chapter 5

And it came to pass, that Moses and Aaron went up, and said unto Pharaoh, Thus saith the LORD, O God of Israel, let my people go, that they may celebrate a feast before me in the wilderness.
And Pharaoh said, "If I had not known that you would send me, I would have received your word to send Israel, and if I had not known that you would send Israel, I would have said to you, "If I had not known that you would send Israel, I would have sent Israel." And they said, "The God of Judah, I would have known that you would have sent us a flag as high as a lion, and we would have gone a day's journey into the wilderness, and we would have sacrificed before them, "O our God, never again will you punish us with death or with destruction."

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And I said to Pharaoh king of Egypt, Why do you say to Moses and Aaron, "Let the people go from their labor, and let them be weary?"
And Pharaoh said, "The people of Daraa will be destroyed, and they will be destroyed from their oppression."
And Pharaoh's commandment was that day, that the kingdom of the dead should be quiet, and that the head of the dead should be as a shield.
You shall not add to the wealth of the people the building of the house of the Lord, as the rich and the poor, who shall not prepare and raise it: you shall
build with the wealth of the house of the Lord, and give the sum of money to the builders, and you shall not be a slave of the rich and the poor, who They will be scattered over the land and will not be occupied with the affairs of the land, and they will be scattered over

:I have lost my reason for building from the place of oblivion, but I will not refrain from breaking it from time to time.
And the people of all the land of Egypt, to the high places of the land, to build
Tibnah, and to the power of the king, to the chief of the people : To cut off the heart of the children (of the children) as if they were filled and sealed, even if they were
filled, even if they were judged for a day

And the children of Israel cried out (before) to Pharaoh, saying, Why should I serve you as your servants? He will not love your servants, and he will say to them, "We are his servants." And your servants are a burden and a burden to your people. And he said, "We are worthless, we are worthless." Therefore he said,
"We will sacrifice a burnt offering before them." And he said, "We will sacrifice a burnt offering before them." And he said, "We will sacrifice a burnt offering before them." Break it up and build it, it will not be easy to build it, and you will give a sum for its construction.
And the elders of the children of Israel saw that they were ashamed, because they could not be restrained from building the house of Pithicon day by day. And Moses and Aaron stood before them in their place before Pharaoh, and said to them, "Let Elikon be revealed, and let this Abaston son of Rehanu be revealed in the sight of Pharaoh and in the sight of his servant."
To put a sword in their hands to destroy us
And Moses went forward and said, Why do you bring judgment upon the people, and why do you send me as a judge?
And from the time of the ascension of Pharaoh to Milcah, Bishma Abash, to the people of Hadin, and Shezaba, not Shezaba, but Shezaba, is the name of your people.

Chapter 6

And I said unto Moses, When thou shalt see David's servant unto Pharaoh, behold, I will send a sabbath, and I will send a sabbath: and I will be with Moses
that night, and I will say unto him, I am I: and I appeared
unto Abraham, and unto Isaac, and unto Jacob, by the God of my God, and by my name, thou shalt not know it.
And even if you establish the existence of the people of Israel, you will be a blessing to them, and you will be a blessing to them: you will be a blessing to them.
And I have heard before that the children of Israel are oppressed by the Egyptians, and they have oppressed me.
Therefore say to the children of Israel, I am the LORD, and I will gather together the people of Israel

And Ael shall prepare for the day of the Lord, which he gave to Abraham, to Isaac, and to Jacob, and to give to Ethan: for it was written, I am the Lord, and the children
of Israel, and they received not from Moses a spirit of affliction, and a bitter drink of wine: Elohim

And Moses was with him all night long.
:On the night Pharaoh king of Egypt went out and let the children of Israel go out of their land. And on the night
Moses went out to the house of the LORD, saying, "The children of Israel will not listen to me, and so Pharaoh will listen to me." And I will be a great and mighty man.
And it came to pass, that Moses and Aaron and Pekadnon went out with the children of Israel, and with Pharaoh king of Egypt: and the children of Israel went out from the land of Egypt.
Elaine, the head of the fathers' house of the children of Reuben, in Bokhara, Israel, Hanoch, and Pelua, Hezron, and Carmi. Elaine: The seed of Reuben: And the sons of Simeon:
Yemuel, and Yamin, and Ohad, and Jachin, and Zohar, and Shaul, the son of Naanita. Elaine: The seed of Simeon: And Elaine: The name of the sons of Levi, according to their birth: Gershon, Kokhath, and Merari, and the two sons of Levi. And the sons of Gershon; Libni and Shimei, according to their generations:
and the sons of Kohath; Amram, and Jezreel, and Hebron, and
Uzziel, and Shechem, the sons of Kohath; and the sons of Shechem, and Shechem, the sons of Shechem, and Shechem, the sons of Shechem.
And the sons of Merari, Mahli and Moshe, and Eliel, the seed of Levi, according to their generations.

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And Amram begat Jochebed, the sister of my father Leah, and she bare him Leah, and she bare Aaron, and she begat Moses, and she begat two sons: and the life of Amram was an hundred and thirty and seven years.
And the sons of Izhar; Korah, and Nepheg, and Zichri: And the sons of Uzziel; Mishael, and Elzaphan, and Sithri.
And Aaron took Elisheba the daughter of Amminadab, the sister of Dinah, to wife Leah: and Leah bare Nadab: and Abijah begat Eleazar, and Ithamar.

And the sons of Korah were Asir, and Elkanah, and Abiathar, and Eliezer, the son of Aaron, took Leah the daughter of Putiel to wife: and Leah bare him Phinehas, and Eliezer, the son of Eliezer: these are the families of the fathers of Levi according to their families.
And Aaron and Moses said, Let it be a sign to the children of Israel, that they should go out of the land of Egypt by their camps.
:There was no one who spoke to Pharaoh king of Egypt, to bring the children of Israel out of Egypt, even Moses and Aaron.
And the LORD was with Moses in the land of Egypt on a day of mourning.
And the LORD spake unto Moses, saying, I will speak unto Pharaoh king of Egypt, saying, All these things will I speak unto thee: and Moses said, I will speak
unto Pharaoh king of Egypt, and Pharaoh shall hear me.

Chapter 7

And I said unto Moses, Thou shalt be a prophet unto Pharaoh: and Aaron thy brother shall be thy interpreter.
You shall speak all these words which I have commanded you, and Aaron your brother shall speak to Pharaoh, that he may let the children of Israel go: from their
And I will make Pharaoh's house strong, and I will set my signs and my wonders in the land of Egypt, and Pharaoh's house shall not receive them. And I will show my power in Egypt, and I will bring my armies, my people, the children of Israel, out of the land of Egypt by a great judgment: and the Egyptians shall know that I am the LORD, and I will
show my power in Egypt, and I will show my power in Egypt. The Children of Israel: From their understanding

And Moses and Aaron did as the LORD commanded them, so did they. And Moses the
son of Timnan was two years old, and Aaron the son of Timnan was two years old, in their conversation with Pharaoh.
And I said unto Moses and unto Aaron,
Then the Lord said to Pharaoh, "Go and tell Aaron, 'Go and tell Aaron, the father of your sons, and lift up your hands before me.' Pharaoh will be a man of great strength, and Moses and
Aaron will be a man of great strength, just as Moses commanded Moses. Aaron will lift up his hands before Pharaoh, and he will be a man of great strength.'"

And Pharaoh called for his wise men and his sorcerers, and they served him, even the sorcerers of Egypt, with their cunning.
And he took a man of the scepter, and he went to the temple of the LORD, and swallowed up the scepter of the scepter, and the scepter of the scepter: and he went in unto Pharaoh, and received not a word as he
had spoken: and he said unto Moses, It is dear unto Pharaoh, that he refuseth to let the people go.
Pharaoh's chariot was lowered into the water, and it was driven forward by a terrible and filthy river. Then she turned her face to the sky and said, "O God of the Jews, send me to your
chariot, for I will send my people and go before me in the wilderness." But she did not accept it until now.

And the LORD said unto Moses, Say unto Aaron, Take off thy loins, and stretch out thine hand over the water of the river, that it may be a flood: and it shall be turned into blood: and the
children of Israel shall die in the river, and the children of Israel shall be afraid to drink the water of the river. And I said unto Moses,
Say unto Aaron, Take off thy loins, and stretch out thine hand over the water of the Egyptians, which is in the river, that they may drink the water of the river. They will be on their land, and on their rivers, and on every house of worship from their days, and there will be blood, and there will be blood in all the land: in Egypt, in the land of Aea, and in the land of Abnah.
And Moses and Aaron did as Moses and Aaron had commanded, and they did according to the commandment of the LORD

And I will make the rivers of Egypt dry, and the rivers of Egypt dry, and the Egyptians shall not be able to drink water from the rivers of Egypt, and they shall be as the Egyptians that labor in
their labors. And I will come upon Pharaoh, and he shall not receive me, as I have said: and I will make Pharaoh and his household sick, and there shall be no peace in his heart.
And all the Egyptians dug the river Nahar for water to drink, but they could not get enough water to drink from the river Nahar. And they paid seven days' wages, and the river Nahar was full. And I said to Moses, "Go to
Pharaoh and tell him, 'Let my people go, and let them go before me.'"
And if I refuse to send you, I will surely destroy all your borders in the Jordan River, and the rivers of the Jordan
River will overflow, and they will come and go into your house, and into the house of your bed, and upon your bed, and into the house of your servants, and upon your people, and upon your lamp, and upon your vessels.
And with you, your people, and all your servants, the Jordan River will be quiet.

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Chapter 8

And I said unto Moses, Say unto Aaron, Stretch out thine hand with thine hand over the river, over the waters, and over the Agagites: and thou shalt strike the waters of the Jordan over the land of Egypt.
And Aaron lifted up his hands over the waters of Egypt, and the waters of the Jordan, and the flood of the land of Egypt,
And he served him as a harlot in Lachish, and he was a harlot in the land of Egypt.
Pharaoh called for Moses and Aaron and said, "Let the lice go before me and my people, and I will send you away. Let them go before me." And Moses said to Pharaoh, "Ask the
Lord your God for a time, that I may give you lice, and for your servants and for your people, that the lice may go out from you and from your houses, and that you may dwell in the river Nahor." And I said to thee, O king, and to
thee shall I give thee a sign, saying, The LORD will make a covenant with thee, and with thy servants, and with thy people And his death was caused by Urdaniah from Batya, from Darata, and from Haklata.

: And when they are gathered together, they will be gathered together, and will be kept secret for a time.
And Pharaoh saw the stars of the sky, and his heart was hardened, and he could not receive the sacrifice as he had promised. And he said to Moses, "Say to Aaron, 'The Egyptians will be afraid, and the land of Ephraim will be afraid.'" And he said to all: "The Egyptians and their servants will be
afraid, and Aaron will be afraid, and the land of Ephraim will be afraid." And it was a plague among men: and in the land of Egypt, the plague was in all the land of Egypt, and they served him as a harlot in the land of Egypt, to make him
afraid, and they could not overcome it. And it was a plague among men: and in the land of Egypt, they said, Harlot to Pharaoh, "It is a plague that
has come before them." And he went to Pharaoh, but he did not accept it. Minhon said: "And the LORD spake unto Moses, saying, Go up before me in a trumpet, and go up before Pharaoh, and he shall bring water, and he shall say unto me, `Let my people go, and they shall go before me.'"

But if you let my people go, I will send you and your servants and your people and your daughters to the wilderness. And the daughters of Egypt will be called the wilderness, and I will even judge them.
And I will spread out on that day, when the time comes, I will make a covenant with you, and

And I will judge between my people and your people. Tomorrow I will judge between my people and your people.
And Ebad said unto him, Go, and I will make a plague upon Pharaoh's house, and upon the house of my servant, and upon all the land of Egypt, and thou shalt be wounded: and the plague shall be before
them. And Pharaoh called for Moses and Aaron, and said, Bring him down, and sacrifice him before them to God, for he is in the plague.
And Moses said, "Do not build the temple like the abode of the Egyptians, who are afraid of entering it from there. I will go and make a sacrifice to the Lord, who is afraid of entering it, and he will not be the singer of this house: I will make a sacrifice to the Lord, who is afraid of entering it from there.
:A king walked for three days, poured out in the desert, and sacrificed before them, O God, as He had told us.
And Pharaoh said, I will send, and thou shalt go before them, O God, into the wilderness, far off from me: go not far from me, lest thy shadow fall upon me.
And Moses said, I will go from thee, and my shadow shall go before me, and I will go before Pharaoh, from my servant, and from his people: and Joseph shall not call Pharaoh any more, but let him send the people to the wilderness before him: and Moses went from the presence of Pharaoh, and my shadow shall go before him:
and my servant shall be as the shadow of Moses, and I will go before Pharaoh. Of my servants and of my people there was not one left: and Pharaoh hardened his heart, even in the time of trouble, and would not let the people go.

Chapter 9

And I said unto Moses, Go in unto Pharaoh, and speak unto his people, saying, O God of the Jews, let my people go, and they shall prosper before me.
:But if I refuse to send you, and if you attack the enemy, which has come from
before, then I will come to your city, in the wilderness, in the wilderness, in the desert, in the desert, in the mountains, in the desert Zimna Lemmir said to the king,
"Tomorrow, the king of the land will be killed, and the king of the land will be killed on the day of the Lord's Day. All the people of Egypt will die, and not one of the people of Israel will die." So Pharaoh sent for them, and there was not one person
among the people of Israel who died. And Pharaoh was very angry, and he did not let the people go.

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And the LORD said unto Moses and Aaron, Make a phlegm of the phlegm of the phlegm, and let Moses sprinkle it toward heaven in the sight of Pharaoh, and let it be for a phlegm
throughout all the land of Egypt, and let it be for a leprosy upon man, and upon beast, and for a leprosy upon the earth, and for a leprosy upon the earth: and let them make a
phlegm of the phlegm of the phlegm, and let them rise up before Pharaoh, and let them be phlegm upon the earth. Moses commanded the heavens and the earth: "I will make a covenant with you, O man, and with you."
And they could not take Harshaiah from their place before Moses, because he had encamped at Harshaiah and in all the land of Egypt.
And the Egyptians went round about to Pharaoh, and did not receive any of the offerings, as Moses had commanded.
And I said unto Moses, Blow a trumpet before them, and go before Pharaoh, and say unto him, Thus saith the LORD, Let my people go, that they may go before me.
At that time I will send all my power against you, your servants, and your people, in a way that you do not know. At night I will send my power over all things, and I
will send my power against you, and I will destroy you and your people by death, and you will come out of the land of Egypt. My army, unlike Dihon,
is full of the might of my name:

:Until you oppressed my people in the land of Egypt, in order to send them away,
I will bring a plague on them, and tomorrow, when the rain falls, it will cover them, just as its oppression was in Egypt: From that day on, you were destroyed, and until then
A And when the enemy sends a messenger, he will go to your city and will give you all the things you need in Hakla, all the people and the city will be afraid of Hakla and not: he will be confined to the house and will live on them in the rain and they will die.
:Dadhil from Pitgamah, one of Pharaoh's servants, was a servant of his, and his wife was a widow.
And I said to Moses, "Stretch out your hand toward the heavens, and let there be hail in all the land of Egypt,
on man and on woman, and on the land of Airah and on all the land of Airah in the land of Egypt."

And Moses stretched out his hand toward the heavens, and there was a great hailstone and hailstones, and there was a smite upon the land of Egypt: and the hailstones were
smitten with fire in the midst of the land: and the hailstones were smitten with fire in the midst of the land: and the land of Egypt was a smitten with fire in the midst of the land.
And the hail struck all the land of Egypt, from the land of Amalek to the land of Airah, and the hail struck all the land of Asaba: and the hail struck all the land of Amalek,
: Especially in the time when the children of Israel were in the wilderness, there was no hail.
And Pharaoh sent and called for Moses and Aaron, and said unto him, Set a time for the people, and let them go out My hands are in the
fire before them, O Kalia, they shall not be afraid, and they shall not be afraid: they shall be even more than they know, and they shall not be afraid: and you and your servants know, and they
shall not be afraid, O God: and they shall be like the waves of the sea, and they shall be like the waves of the Abibinites, and they shall be like the Gibeonites: and they shall be like the sin
and the contrite, and they shall not be like the Epileta Anon

And Moses went out from Pharaoh's presence, and stretched out his hand with his staff before him, and the locusts and the lice were removed: and the rain of the land was very heavy, but it did
not fall on the land. And Pharaoh saw that he would remove the locusts and the lice and the lice, and that he would add to his sins and call
them to his heart. And he went in to Pharaoh and did not send The children of Israel are like the night of the Lord, the day of the Lord.

Chapter 10

And I said unto Moses, Go unto Pharaoh, and I will make you a servant of mine, and

And the LORD said unto Moses, Thou shalt not be ashamed, neither shalt thou be ashamed: for thou shalt not I refuse to let you go, my people. Would I be a stranger in your
territory tomorrow?

And the sun's eye was hidden, and it was not able to see the sun's rays, and the sun's light was hidden, and it was hidden from the hail, and it was hidden from all the clouds, and it was hidden from the hail.

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And they shall fill your house, and the houses of all your servants, and the houses of all the Egyptians, which your father and your father's father did not see from day to day: how they will be on the throne of judgment, and will be hidden from Pharaoh's
presence. And Pharaoh's servants will say, "Even to my death will I be judgment, for I will send a mighty army, and they will go before them." :God, you have not yet known the destruction of Egypt.
And Ithabaab sent Moses and Aaron to Pharaoh, and said to him, "Let the people go out before you, for God is with you."

And Moses said, "In our world, and in our pastures, and in our fields

And I said to the king, "It will be as if I were saying, 'I will send a messenger and a messenger,' and they will see the king of Bisha: 'The messengers of the Lord will come to the temple to receive a message and to seek refuge, so that they
will not be defeated like the mighty men and will be defeated before them.' So the king will give a messenger and a messenger will be defeated before them." Pharaoh
And the Lord said to Moses, "Stretch out your hand over the land of Egypt, and the hand of Goba, and draw it over the land of Egypt, and consume it: all the land of the Asaba, all the land of the Asherites, all the land of the Asherites."
And Moses saw that the day was come upon the land of Egypt, and the word of the former spirit was in the land all the day long, and all the days of the week: and the former spirit took the day of the week.
And he will remove the plague from all the land of Egypt, and it will be a plague throughout all the borders of Egypt, such as never before has been: so will the plague be, and in the land of Egypt it will not be so.
And the sun was hidden in the whole land, and the land was darkened, and the whole land of the city was consumed, and the whole land of the city of Ilan was destroyed, and there was no light left in Ilan, and

And Pharaoh called unto Moses and unto Aaron, and said, Go before them, O God, and be ready.
And the anger of Shebok, like anger, is kindled against me in the morning, and his shadow is before me, O God, and my witnesses are from me alone: the judge dies: and the wind of
Pharaoh's company is kindled, and my shadow is before me,
O God: and the wind of the wilderness shall blow upon me, and I shall take away the high places, and I shall raise them up to the sea of destruction, so that there shall be no high place left: one in all the borders
of Egypt: and I will strike the high places, O God. Pharaoh came and did not let the children of Israel go.
And the LORD said unto Moses, Stretch out thine hand toward the heavens, and there shall be darkness over all the land of Egypt, even unto the place of the
tents
No man shall see the death of my brother, nor shall any man rise from his place of residence for a day. And for all the children of Israel, it was so: and they were afraid in their heart. And
Pharaoh called unto Moses, and said, Bring him down, and send him away before them: for he shall be a very great and mighty man, and his glory shall be great: he shall bring down his power.
And Moses said, "You shall also deliver us a holy and holy ark, and we shall serve before the Lord our God."
And even in our city, our hope will never be lost. We will turn to the path ahead, O God. And we will wait for the night, we will know what path will be ahead, even to the land of Tamman.
And I will strike the entrance of Pharaoh, and there shall be no father to send them.
And I said to Pharaoh, "I will go down from above, and be careful not to add to the prophecies of my name, for on the day you prophesy of my name, you shall die."
And Moses said, "I will not add any more to the visions of your mouth."

Chapter 11

And I said unto Moses, O LORD, I will bring one plague upon Pharaoh, and upon Egypt: as soon as he shall send it, it shall be a plague: as soon as he shall send it, it shall be a plague: as soon as he shall send it, it shall be a plague.
:From the night before the people, a man asked his friend, and she gave him from her friend some silver and some gold, and the people loved him to be merciful in the sight of the Egyptians. But Moses did great things for the Egyptians in the sight of Pharaoh's servants and in the sight of the people.
And Moses said unto the children of Israel, I will go out from the land of Egypt, and all the children of Israel
shall die, from the children of Pharaoh that sitteth on the throne of his kingdom, even unto the children of Israel And her suffering will not be increased.

And to all the children of Israel, let no one bring a lamb into the land of Egypt to be sacrificed to a man, and let no one be afraid, except for a man who is a stranger: and let him make a division between
Egypt and Israel, and let all your servants be brought to me, and let them see me for a sign, and let them go out of Egypt

And I said unto Moses, Let none of Pharaoh's children be taken from me, but let them go to the land of Egypt.

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And Moses and Aaron his servant, and all the princes of the house of Israel, went before Pharaoh: and I will go and fight against Pharaoh, and will not let the children of Israel go out of his way.

Chapter 12

And the LORD said unto Moses and Aaron in the land of Egypt,
Yehudah shall be a judge, and Near her house in the midst of her soul: a man from
her chamber will be struck with a curse.

Shelim the son of Dechariah the son of Shateh said: "It shall be well with you, O king, from the house of Imrah and from the house of Izziah, from the house of Tishbon."

And it shall be prepared for the rain until the fourth day of Asr, the day of the judgment, and the whole congregation shall be gathered together as one: Israel among Shimshai.

:And they will turn from blood and will be given on the path of Sepaya and on Shakfa, on the path of the dyke, it will be a blessing:And they will eat the night of the scoundrel, it is a light that is lost, and they will eat the bitter fruit.

You shall not eat of it, whether it is alive or not, nor shall you eat of it, boiled in water, or of it In the month of Passover, I will go
before you, and I will appear in the land of Egypt by night, and I will destroy all the abominations
in the land of Egypt, from man to man, and I will destroy all the abominations in the land of Egypt, and I will execute judgment on all the abominations of Egypt. And I will be a
servant of the Lord, and there will be blood, and there will be a lamentation on the house of the LORD, and I will take a blood-stain, and I will be merciful to them, and there will be no
death for the plague. In the slaughter of the Egyptians

And there shall be a day appointed for the feast, and for the feast shall be a feast before the feast: and it shall be a feast for ever.
The seventh day of the week, the first day of the week, is a day of rest, and the seventh day of the week is a day of rest, and the seventh day of the week is a day of rest, and the seventh day of the week is a day of
rest, and all work shall be done in the morning. Every person shall eat it in the morning, and it shall be a feast
Seven days of fasting shall not be forgotten in the tabernacle of the congregation, nor shall
any man's wife be left: from the congregation of Israel in Giora and Beth-zibiah, in the land of the Philistines: all the tabernacles shall not be left in all the
congregations, except the tabernacle of the Philistines. And Moses called unto all the fathers of Israel, and said unto them,
Tell them, and cause them to be (of the children of) Ana. To sow your seed: and his cup is Passover.

And you shall take a bundle of jujube and dip it in the blood of the sabbath, and you shall make a sabbath and a sabbath of the blood of the sabbath: and you shall not let a man go from his house until the sabbath:
and the LORD shall be revealed to the Egyptians, and the sabbath of the blood shall be upon the sabbath, and upon the sabbath of the sabbath: and it shall not be put into a garment for the sick. To the middle of the day
And you shall be a covenant of righteousness to you and your children forever.
And there shall be a light of a sign to set the scene, as it were by night, and a light of a lamp, as it were by day:
and there shall be a light of a lamp to set the scene, as it were by night.

And Timron, the great and mighty one, was before the hand of Hass, and he was the one who had mercy on the children of Israel in Egypt, and he was the one who had mercy on the Egyptians, and he was the one who had mercy on the children of Israel in Egypt.

And they went out and served the children of Israel, as Moses and Aaron had commanded, so did they serve
him, and he was in the camps of the night, and he killed all the fattest in the land of Egypt, from the fattest of Pharaoh, even to the fattest of the captives, which were in the house of the captives, and all the fattest of Beeroth, and Pharaoh rose up, and he was in the
camps of the night, and all the fattest of the captives. My servant and all Egypt, and there was a great cry in Egypt, and there were lions in the night: Beth Dala, and there was a camel in Taman.

And he called unto Moses and unto Aaron, saying, Arise, get you out of my people, and destroy them: go before them, as the LORD hath said: and the plagues, And the
people took a yoke of oxen from the Egyptians, and they

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And the children of Israel took from Rameses to the tabernacles of the congregation, from the valley of the river And even though they did not serve him for a long time, the children of Israel lived in Egypt for four hundred and thirty-two years.

And it came to pass at the end of four hundred and thirty years, and it came to pass at the beginning of the day of judgment, that all the children of Israel were destroyed: from the beginning of Egypt.

It is a holy night, a night of judgment, a night of purification, a night of purification for all the children of Israel, a night of purification for all the children of Israel.

And the LORD said unto Moses and Aaron, This is the feast of the Passover, which all the children of Israel shall eat: none shall eat thereof.

And every male servant of the sons of Caspa shall be circumcised, and he shall be circumcised, so that he may eat of it.

:He will come and gather, but he will not be able to bear it.

:In the day of the Lord, the Lord will give you a gift, and you will not be able to give it to anyone who is not a Jew. And you will be able to give it to anyone who is not a Jew. And you will be able to give it to anyone who is not a Jew. And you will be able to give it to anyone who is not a Jew. And you will be able to give it to anyone who is not a Jew.

:The law will be firm and the conversion will be a conversion between the two.

And all the children of Israel did according to all that Moses and Aaron had commanded, so did they. And it came to pass on the first day of the month, that the children of Israel went out from the land of Egypt into their tents.

Chapter 13

And Moses was with him all night long.

My holy name is the name of the Lord, We will bring you up to the land of Canaan, Hittites, Amorites, Hivites, and Jebusites. These are the things that will happen: To your father, in return, I will give you a land of milk and honey, and you will plant a field in the land of the righteous.

Seven days shall you eat unleavened bread, and the day of the week shall be a feast before the feast. Unleavened bread shall be eaten seven days; and no leavened bread shall be seen with you, and no leavened bread shall be seen with you in all your land. And I will bless you on that day, as a servant to me in the land of Egypt.

And it shall be unto thee as a sign upon thine hand, and as a token between thine eyes, that thou mayest see me, and as a sign upon thy forehead: and thou shalt turn thy face away from Egypt.

:And the day of resurrection shall come from time to time:And the light of your ascension shall be, O Lord, to the time of your return, as it was for you and for your father, and it shall be given to you:And every door and door shall pass before you, O Lord, and every door and door shall be in awe, and every door shall be sanctified before you, O Lord, and every door (of Bukhara) shall be broken down by saying And if you do not dismantle and dismantle it and all the people of the land: among your children, you will dismantle it and it will be, when we ask you tomorrow, "What is this?" and you will say to him with a loud voice, "We will surely bring you out of Egypt: from the house of your servants and from the house of Pharaoh, to send us away, and destroy all the people of the land in the land of Egypt, from the people of the land and from the land of Egypt." Bukhara is a great city, and I have been a great city since I was a great city.

And it came to pass, when Pharaoh sent the people, and they said, "O my people, the Philistines are near, and the lions are near." And he said, "O my people, the fear of the people is near, and they will be afraid of the Egyptians."

And the people of Israel shall be gathered together, and shall go out from the wilderness of the sea, and shall be gathered together And Moses, the son of Joseph, with his brethren, the sons of Israel, to the chief of the tribes :To the river to the capital to the rain to the bimama and the lily

:There is no pillar of prayer in the morning, nor is there a pillar of prayer in the evening before the people.

Chapter 14

And Moses was with him all night long.

The night with the children of Israel, and the people

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And Pharaoh commanded the children of Israel, saying, Let them not go up one by one into the wilderness.
And I will strike Pharaoh with a rod, and he will pursue them with a rod, and I will be great in Pharaoh and in all his servants, and the Egyptians will know that I am he, and they will
serve him. And I will command the king of Egypt to be my servant, and I will bring you back to Pharaoh and to be my servant to the people, and they will say, What? You are our servant, but I will let Israel go from our land.
And Takis, let her boil, and let her people speak with her.
And the word of the Lord came to me, saying, "A hundred thousand chosen men, and all the men of Egypt, and a mighty man of valor, upon all their might."
And I will smite Pharaoh king of Egypt, and he shall pursue after the children of Israel: and the children of Israel shall be consumed with a rod: and the

Egyptians shall pursue after them, and they shall be drowned, as the sea shall drown all the fat of Pharaoh's flocks: and I will spread out my hand, and my hand shall be broken in pieces, and I will cast them out
And Pharaoh drew near, and lifted up the eyes of the children of Israel, and behold, the Egyptians were taking away their garments, and they sent them away one by one: And he called the children of
Israel before them, and said unto Moses, Hew us a grave in Egypt, that we should die in the wilderness: why hast thou served us? for thou hast brought us out of
Egypt, and hast not brought us out of Egypt, and hast not brought us out of Egypt? In Egypt, the Lord said to Moses, "The LORD will make a covenant with you, and you will be a covenant with me, and I will make a
covenant with you, and you will be a covenant with me He will rise up to fight, and you will be silent.

And the LORD said unto Moses, Take thy roast meat with the children of Israel, and let them be washed: and
thou shalt take off thy loins, and stretch out thine hand over the sea, and let them be a sign unto the children of Israel in the midst of the sea: and let them be washed.
And I will surely strike the land of Egypt, and they shall be a banner over it, and I will be honored over Pharaoh and all his servants: by my covenant and by my covenant.
And the Egyptians shall know that I am the LORD, and that I will be glorified in Pharaoh, in his judgments and in his interpretations.
And the angel of the Lord took away the pillar of fire from before the Lord, and the pillar of fire from before the Lord, and the pillar of fire from before the Lord.
And between the Egyptians and the Israelites, there was a river all night long, and they did not come near the river all night long, and the Israelites stretched out their hands over the sea, and the word came to them, saying, "Be strong, be And
the children of Israel went up to the sea of Jabeshta, and to the water of the sea, to the right and to the left: and they pursued after the Egyptians, and came up in the wilderness, all the horses
of Pharaoh, and they hid themselves, and they spread them out to the sea of Jabeshta.

And it came to pass in the morning, that I was in the midst of the city of the Egyptians, and I was in the midst of the city of the Philistines Philistines, and I was in the midst of the
Philistines, and I was in the midst of the Philistines, and I was in the midst of the Philistines, and I was in the midst of the Philistines, and I was in the midst of the Philistines, and I was in the midst of the
Philistines, and I was in the midst of the Philistines, and I was in the And Moses stretched out his hand over the sea, and it brought forth water upon the
Egyptians, upon their chariots, and upon their chariots: and Moses stretched out his hand over the sea, and the sea became a flood, and the Egyptians a great flood: and the Egyptians were drowned in the midst of the sea.
And they took water and covered the house of Artaxerxes and the house of Phares for all the servants of Pharaoh, and they brought it to them in a vessel, and they did not leave it there: it remained in the house until one day.
And the children of Israel went down to Jabeshta, and there was a great river, and And he said, "And this is the day of the Lord, and the prophecy of Moses his servant."

Chapter 15

Therefore Moses and the children of Israel shall praise thee, O Lord, before thee, and say unto the LORD, Praise thee, and rejoice before thee: O my lion, I will exalt thee upon Goshen, and she shall be exalted in the midst of the sea.
I will be afraid and I will praise you, O Dehiel, and I will say in my heart, "It is enough for me to break the law of my God and my holy stones: My God, I have sought him, and he will go before me: O
Mary, I have overcome my kinsmen, O Shema:
Pharaoh's people and his servants, my breast in the sea, and the horn of my strength I will drown in the sea of Desolation."
:Thou shalt lift up thy head, and let it sink to the depths of the earth: Thy right
hand, O Adira, in the midst of the hill, Thy right hand, O Taberat Sanaa.

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And from the time of your wrath, you will be angry with your people, and you will send your anger to destroy them like a lamp to the sky. And from the words of your wise men, from the waters they rose like a bull, and from the earth they gathered in the heart of the day, and they said, "Sanaa, Ardouf, Adbek, Apeleg, Bizta, you will be satisfied, from the sacrifice of my soul I will draw my sword and I will be saved." My hand: You said, In the morning, the sea was covered with a thick blanket, like a serpent in the water of the night, a night of your life

My words are good, the people of the land are divided, my words are good :Hear the deaf and see with one mind, and he who is deaf will understand in Philistia. Therefore the chiefs of Edom shall be dismayed, the chiefs of Moab shall be dismayed, all their enemies shall know: in Canaan, the high places shall be destroyed, and you shall enter into the valleys of Biscay, your fortresses shall be as stones, until your people pass over, O Arnon: until the people of Dan pass over, O Jordan, you shall proclaim and be warned. In the Torah, you have established the house of your tabernacle, you have established it, O holy place: you have established it with your hands. :O kingdom come, for the world and for the worlds of the worlds I will ride on Pharaoh's horse in the wilderness, and I will cast it into the sea, and I will say, O God, I will bring you out of the sea, and the children of Israel shall go down to the sea, and they shall take Miriam the prophetess, the sister of Daharon, and the river of Topha in her hand, and they shall wash all the women of Terah in Topha: and they shall sing and sing to them, and Miriam shall praise and glorify him before them. O my lion, I will mount Gothania, and Gothia will be destroyed: she is a horse and a chariot, she is a great horse in the sea. And Moses brought Israel out of the sea of Deus, and brought them into the wilderness of Dagah, and they went a day's journey in the wilderness: and they forgot water: and they brought it to Marah, and they were not able to drink water from Marah, but it was bitter: therefore he called it Marah: and the people murmured against Moses, saying, What shall I drink? and my shadow is before them, For water and for basim, for water and for taman, he cut for him a place and a law and a taman: Nasiya And I said, "If you accept the Kabbalah as saying, 'I am your God,' and you will worship me, and you will obey my command, and you will say: 'All my creation, all my pastures, I will be your equal in Egypt. I will not be your equal, but I will be your enemy.'" And you shall be a ram, and

Chapter 16

And they took from them all the children of Israel, and they went into the wilderness of Dezin, which is between them and Sinai: in the fifth day of Asra, from the day of their departure from the land of Egypt, And all the children of Israel murmured against Moses and against Aaron in the wilderness. And they said to the children of Israel, "If you go to the wilderness, you will see the land of Egypt, like a winepress, and you will understand the words of the Lord, like a winepress, and you will eat the bread of the fire, and the seven eyes of the lions of Aphekton, and you will be given to the wilderness of the law to be slaughtered." All the law of the Lord is in Capernaum. And the LORD said unto Moses, Am I not alive to call down fire from heaven, that they may gather a people, and gather a day's supply? In a day unlike any other, shall they prepare it in my sight, if not And it shall be on the day of the Lord's Supper, and it shall be a day of rest And Moses said to Aaron, "Say to all the people, 'When the children of Israel come near, let them drink water from the well of the LORD, and First, the lions of Simeon, the firstborn, were: they were terrified, and it was like a jar from the night of Aaron with all the congregation of the children of Israel, and he turned his face toward the wilderness, and he cried out: I will appear in the wilderness: and it was with Moses at night to the wilderness.

I have heard of the former things, O children of Israel, that they should be ashamed of the night of the famine, and of the famine of the land My nose is like a desert, peeling, peeling, like chalk, like a crust on a surface.

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And the children of Israel saw and said unto their brethren, Where is manna? but they wist not what it was. And Moses said unto them, It is the heat of the day, and the LORD will make it to Michal.
The law of the pit is a commandment, O man, from the temple of Omra to Golgotha, from the place of your soul: A man is near me in the tabernacle of Tishbon.
And the children of Israel served him, and he brought down the Dasgai and the Dazaar.
And they all went to Umrah, and there was no one left,
And Moses said, Let no man's soul remain of it until the day of the bird.
And they did not receive from Moses, and they left him a man, even a bird, and a raven

And it came to pass on the day that the LORD spake unto Moses, saying, This is the day of the LORD, which Until the trumpet blew: And it was
sung until the trumpet blew, as Moses commanded, and it was not hidden, and it was not smelled, and it was not in it. And Moses said, "I will eat it one day at a time, but the Sabbath is one day at a time, and it is one day at a time, and you shall not forget it." In the law: "You shall gather it one day, and on the Sabbath day, the Sabbath day, it is not in it." And
on the Sabbath day, they were cleansed from the people. To the kingdom and not to forget it: And I said to Moses, Even unto my
death will I refuse to rain my commandments and my statutes.

Behold, the Lord loves the Sabbath, so He

And the house of Israel called it manna, and it was a large grain of barley, pale and white, and its taste was like the taste of Iscariot in the wilderness. And Moses said, "This is the law of the covenant, which is a covenant

And Moses said unto Aaron, Take a handful of fennel, and bring it from the midst of the omer, and I will put it in the altar before the altar: for
the altar: as it is written in the law of Moses, and I will put Aaron in the altar before the altar.
And the children of Israel ate manna forty years, until their blood ran out, and they ate manna until they came to the borders of the land of Canaan.
And one Umrah from Asra in the valley of Sain was

Chapter 17

And they took all the drinking vessels of the children of Israel from the wilderness of Desin to their places of business by the river of Mimra, and they served in Rephidim: and there was water for the people to drink.
And the people came out to Moses and said, "Give us water to drink." And Moses said to them, "What will you do with me? What will you do with me? I
will test you first. I will bring you out of Egypt to kill you. And my sons and my daughters will be in the wilderness. And my shadow will be before you." The judge is
still a little shy and will scold me.
And the LORD said unto Moses, Go on before the people, and speak unto them of the children of Israel, and say unto them, This is the brook of Nahor, which is in the midst of the river: Put it in thine hand, and it shall flow.
I will go before you, O man, to the rock at Horeb, and you shall strike the rock, and you shall bring forth water from it, and the people shall drink. And Moses did so in the sight of the fathers of Israel.
And the Lord said, "Behold, I have seen and heard the voice of the children of Israel, and of their dwelling place before them, and I will say, 'If not, then I will dwell here, and
Amalek and Agag will make a covenant with Israel in their midst.'"
And Moses said unto Joshua, Choose us a man of war, and fight against the Amalekites: to morrow I will come to Ramah: and it shall be abomination unto thee, that thou mayest serve him in it, and that thou mayest prove it before me.
And Joshua did as Moses had said unto him, Agag the Amalekite, and Moses, Aaron, and Hur his son, unto Ramah:

And there was a pot of bitter wine from Moses, and from the men of Israel, and a pot of bitter wine from Moses, and from the men of Israel: Amalek.
And Moses' hands were lighted, and he took a stone, and he leveled it under his feet, and he offered a burnt offering, and Aaron and Hur were with him in the midst of the altar: Micah and Micah, and the Lord was with him in the midst of the altar
And Joshua smote Amalek and his people, even unto the border of Hareb.

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And the LORD said unto Moses, Write this abomination in a book, and Joshua shall make it known unto the children of Israel, saying, Behold, I will destroy thee from the face of the earth.

And Moses built a altar and a pillar, and the Lord God said to him, "Go ahead, O servant of the Lord, and let him be a witness

Chapter 18

And it came to pass, when Yitro Rabbah heard that Hamuhi Damsheh had said to Moses, "All this is a servant to Moses and to Israel his people, and to the lions of Afiq: and Israel came out of Egypt."

And the word of the Lord came to me, saying, "The Lord is my God, and I will give you a sign from the Lord."

And the king said, "I will come to you in a certain place."

And Eliezer the son of Ahijah said, "I will be with you, O God, and you will be my food, and you will be my son And Moses went before Hamuhi, and worshipped, and kissed her, and said unto her, Peace be unto her, and she went up into the tabernacle.

And I will send Moses to Hamuhi, and he will give all this to Pharaoh, and to the Egyptians, for the business of Israel, and all the land of Aqta: and I will forget the land of Arha, and the land of Shezban: and I will give only one of them for all the good things of my servant. Israel is a slave to the Egyptians.

And he said, "Let your hand be strong, that it may

For we know that the Lord is great, and

And the fire of the burnt offering was near, and the ark of the covenant was before them, and Aaron and all the fathers of Israel came: and they burned with the fire of the burnt offering, and it was a day of mourning. And Moses returned from the midst of the people, and the people rose up against the fire of the burnt offering, from Zaphora even to Ramah.

And Moses' father-in-law saw all this, and said, "What is this that you are the judge of the people? What is this that you are the judge of the people? You alone, and all the people are standing before you from Zaphora to Ramah." And Moses said to his father-in-law, "I will bring you with me a people to pursue the wolf from before them. If it were so, I would have been a judge, and I would have been a judge between a man and a woman." And between a friend and a friend who is known to be rich: He has made enough and he has become a lion.

And Hamuhi said to Demesh, "Do not correct the error of a servant."

You will be filled with a multitude of people who are righteous with you, but I am more precious than you, and you will not be able to worship me: you alone.

Receive from me your kingdom, and it shall be as if I had said to you, "I will make you a wolf before the people." And when I die, you will be a shepherd before them, and you will be a shepherd The Lord of the Dahlias, the Lord of the Dakshott If you are with me, the law will be established, and I will command you, and you will be able to return to their place, and all the people of the law will be on your side: peace.

And Moses received the word of the Lord, and did all these things, and chose Moses a mighty man of valor out of all Israel, and of him shall be made ruler over the people, chief of thousands, chief of fifties, and chief of tens, and they shall judge the people in all their days, and in every great matter, and in every small matter, they shall judge:

And Moses sent for Hamuah, and he brought him to the place of the feast.

Chapter 19

:In the day of judgment, you brought the children of Israel out of the land of Egypt, and brought them into the wilderness of Sinai: and they took them from Rephidim, and brought them into the wilderness of Sinai, and they dwelt in the wilderness, and they saw the land of Israel, to receive the Torah, from the Torah to the house of David, to the house of Jacob, and to the house of Israel: And Moses, before he was called,

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I will see that you will be a slave to Egypt and that you will be taken away (and taken away) as if by a blasphemer: and you will be a stranger to me, and if
you accept my commandments, and you will be a stranger to me Pithamah, you will speak with the children of Israel.

And Moses called for the elders of the people, and set before them all the statutes of the LORD their God, and commanded all the people, saying, All this shall be done in the night: and Moses said unto them, Behold, I will speak unto you
in the wilderness, and They will be judged forever, and Moses will live, and the people will be judged before him: And he said to Moses, "Go down to the people, and appoint them a day of judgment,
and tomorrow they will be ashamed."
And the time will come for the day of the feast, and on the day of the feast I will be revealed in the sight of all the people to the
Torah: I will cast it and make it a place for the people to trade with one another, to be prepared to be a tax collector in the Torah, and to be near in the end of it:
whoever comes near to the Torah will be put to death; whoever comes near to it will certainly be put to death. Oh, Ishtaada

And he said to the people, "This is the time for you to take a day off, so that you may not come near the altar. And on
the day of your taking a day off, there will be a sound of a hawk, and there will be a light wind and a cloud, and a cloud will surround the Torah and the altar. And the trumpet will blow for a time, and all the people will be in the land of Egypt."
And Moses brought the people forward from the wilderness, and they were instructed in the law.
And the Torah of my sons, all of them, from the beginning, which I revealed to you, was in the Ashta and cleared of all the Torah, as the Torah of the Dathuna was: and all the Torah was one.
And the Lord blew a trumpet, and Moses was a man of war, and he For the first day of the month, the
holy place of Dilma will be destroyed in the wilderness. And Moses said, "The people will not be able to gather the Torah of my covenant, but you will testify in the name of the Lord, saying, 'You are the Torah and the holy place.'"

O Iziel, and you shall be cut off, and Aaron with you, and the priests and the people, shall not be left behind to cut off before them: And I said to him for they shall be cut off in shame.
And Moses said unto the people,

Chapter 20

And at night all the omens of the gods will be like a dream.
: I am your God, who brought you out of Egypt, out of the house of your bondage.
: You shall not be left behind, O son of mine.
Thou shalt not worship any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath,
or that is in the water beneath: thou shalt not worship any idol, nor worship any thing: for I, thy God, am a jealous God, a tempestuous tempest
And a servant of his goodness to the thousands of Darin, to my mercy and to the saints of my command
:The days of Bishma are not enough for your God to protect you, but you are not worthy of the days of Bishma
to call false: How great is the Sabbath day for its
holiness: On that day you shall sow and do all your work
And the Sabbath day, O God, you shall not do any work, and you shall bless your servant, and your covenant, and your covenant, and your covenant: and your city and your
kingdom, in the day that you call them, shall drink every day a servant, O heaven, and O earth, and O sea, and O all that is in the world, and shall rest on that day: therefore shall the Sabbath day be holy and holy.
:Honor your father and mother, for your days are like a feast, so that your God may love you: Do not kill, do
not injure, do not steal, do not bear false witness against your neighbor.
You shall not covet your neighbor's house. You shall not covet your neighbor's sign, his servant, his wife, his children, his wife

And they said unto Moses, The word of the LORD is accepted, and the word of the LORD shall not be repeated
from before them, O Israel Yes

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And the LORD said unto Moses, Tell the children of Israel, I will show you a vision from heaven at night, saying, Ye shall not worship the former things, neither shall ye worship the latter things, neither shall ye worship the former
The altar of Admah shall serve before me, and it shall be my high altar. O high place, and the altar of thy sanctuary shall be from thy hand: thy law shall be in all things, I will find it, O blessed one, O my dwelling place in Teman, I will send my blessing unto thee, and I will bless thee: and if thou build an altar of stone before me, thou shalt not build it, nor make it a graven image, nor lift up thy sword upon it. And we defiled it. And you shall not stand on my altar by the wayside, nor shall your nakedness be revealed, O God.

Chapter 21

:And if it were not for the law, they would have settled their predecessors
:The lions of Tizvan, Abda, son of Israel, will be scattered for two years, and in Bashevi'eta they will be scattered for the son of Horin, a shield.
If my husband gives her a son, she will give him a son, and he will give her a son. If her master gives her a son, she will give him a son, and she will be her master's son, and he will give her a son. If my master says, "My servant, my lord, gives me a son, and my son, I will not give him a son." And we brought her before Diana, and we brought her with a lamb, a lamb (or a lamb) that was moved, and it gave birth: and the Lord gave birth to her in the womb, and she became his servant and a farmer forever.
And if a man betroths a daughter to his mother, and she betroths him to him, and he betroths her to another man, and he betroths her to his daughter in law, and he betroths her to another man, and he betroths her to his daughter in law, and he betroths her to him
And if he sets his wife free, he will serve her according to the custom of the daughters of Israel.
If you are a prostitute, you will not be able to stop her from committing adultery, and if you are a prostitute, you will not be able to stop her from committing adultery, and
And it shall be, that I will not be able to do it, and

"And he that killeth my father and my mother shall surely be put to death:
and he that stealeth a soul of the children of Israel, and bringeth it to us, and committeth adultery by her hand, he shall surely be put to death."
:And my father and my mother will be destroyed, and the lions will devour the man, and the man will destroy his wife in the wilderness or in the wilderness, and he will not die, but will fall: into nothingness.
If he arises and walks in the wilderness, and there is a living sacrifice, even in idleness, he will give and store up things: he will be satisfied.
: And if a man's life be cut off, whether he be a servant or a servant of the government, and die under his hand, he shall be judged: but if a day or a night be established, he shall not be judged, but his money is
And I will be a mighty man, and I will give him a gift beyond his means, and I will give him a wife, and there will be no death, and he will be given a gift: just as I will equal my reward with the sacrifice of the day, and it will be given on the day of judgment: and if he dies, and you give a soul for a soul.
:Eena Khalaf Eena Shina Khalaf Shina Yada Khalaf Yada Ragla Khalaf Ragla : Kuwa Khalaf Kuwa Fidaa
Khalaf Fidaa Mashqofei Khalaf Mashqofei Wa'ari Yimhai Gebar Yat Eena Da'abda Yat Eena
Damata Yayihbalda Labar Hurin Yayihbalda Yat Eena Da'abda Yat Eena Damata Yayihbalda Labarda Yat Eena Da'abda Yayihbalda Yat Eena Da'ab
:eye
And if a man hates a slave or a woman, and falls into a man's house, he shall be punished, and his wife shall be put to death, and the light of the Lord shall shine upon him. If he is a man, he shall be put to death, and his wife shall be put to death, and he shall not be eaten. If he is a man, he shall be put to death, and his wife shall be put to death, and his wife shall be put to death. And a mighty man shall be slain, or a man shall be given: the Torah shall be translated, and even a bitter man shall be slain: if wealth be equal, God will give it, and if a soul be freed, God will give it, as all things are equal.
:Or the son of Israel, let him fear the Torah, or the daughter of Israel, let him fear the law, and let him serve it.
If a servant or a woman learns the Torah, she shall give it to her master, and the Torah shall be translated.
:And the lion shall open a great man's mouth, and the lion shall know the great man's mouth, and shall not shut it, and the terrible and terrible ostrich shall fall.
:The sea of Deguba will pay money, and if it dies, it will be a waste

If I know that I am a Torah follower, he is one of the talismans and one of the talismans, and he is not defiled, he will not be purified, he will pay the Torah, a fear of the past: the Torah and the dead, he will be a slave. If a man steals the Torah, he will say and he will steal it, he will give us a fifth of the Torah, he will pay the Torah, a fear of the past and a fourth: the Ana, a fear of the past, said.

Chapter 22

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If a thief is caught in a trap and killed, he will be punished with blood.
:If a woman's eye falls, my God, she will pay for it. If she sleeps and they steal, if she forgets, she will forget her theft. From the beginning to the end, until the end, as the saying goes, "No one lives on one level."
If a man eats a loaf of bread or a vineyard and throws it into the city and eats it in the next loaf, he will eat it and eat it: the vineyard will
be destroyed. If a light is extinguished and a hat is forgotten and a thicket or a camel or a scythe is burned, he will be destroyed.
If a man gives his girlfriend money or food for a month, and they steal from a man's house, A thief will be forgotten and will be paid: on one level
If a thief does not forget and Mary Davita approaches before Diana, if she does not reach out her hand to what Dimsaar has given her: a friend
For every debt, for a

And if he steals, he shall pay back to his master.
:If I were created, I would be a martyr, I would be created, I would not be punished
And when a man asks his friend, and he is told whether he is dead or alive, he will sleep with her.
If it is bitter with her, they will not pay. If it is a collection, it is on the collection.
:And if a man seduces a woman who is not his wife and lies with her, she will rise up and raise her up for him.
:If a man does not set up a tent for his father, he will be considered a shepherd in the wilderness.
Harsha: Do not
live: All who lie down with fear will be killed.
Be alone. :A sacrifice for the sake of the common people will be slaughtered
by God, and it will not be changed or altered, for the people of the land will be given to them in the time of Egypt.
:Every widow and give without complaint:
If you are afflicted, you will be afflicted. But if you are a sinner, you will be forgiven. I will forgive you.
And Rogzi shall be attacked, and Ektolah shall be destroyed, and the inhabitants of Harba shall be destroyed, and the inhabitants of Armelin shall be destroyed, and the inhabitants of Yathmin shall be destroyed.
: If a man should be a slave to my people, but not to yours, do not be a slave to him, do not be a slave to my God, O my God, to my people: If a woman should be a
slave to your friend, even to the end of the night, do not be a slave to her, but she should be a slave to her husband, and
:Dina, do not be light and do not be proud of your people: do not delay
in your birth and in your tears, in the name of your ancestors, you will be the first to understand:
so you will work for your Torah, for your answer, seven days a week, you will be with your mother, on the day of her birth, you will be the first to understand
And a man shall be holy, and the flesh of a beast shall not be eaten by a dog, but it shall be a defilement.

Chapter 23

Do not accept a false report, do not join hands with a liar, for he is a false witness.
Do not be a son of a sagiyan to Abasha, and do not refrain from asking, what are your thoughts on Dina? Son of a sagiyan, peace be upon you: Dina
: And on the poor, do not show mercy in your judgment:
But if the law of your fathers strikes you, or if the severity of your sins is severe, you will understand it.
Then you will see a horse, a quarter of a mile below its load, and you will avoid being caught in a trap, for you will be caught in a trap, and you will be caught in a trap.
: O my God, and destroy it with
her: Do not save the judgment of your affliction in
the judgment of your affliction, O my God, be far away, and be righteous, and be strong (and be strong) from her, do not kill me, nor be afraid: O my God,
:And the covetous shall not be accepted, but the covetous blind the eyes of the wise, and corrupt the standards of the wise, and the
wicked shall not be corrected, and you shall know that the soul of the wicked shall be destroyed, but the inhabitants of the land shall be given in the land of Egypt.
:You shall sow your land for a year, and gather its harvest for a year, and you shall reap its harvest and reap its
harvest, and you shall reap its harvest and reap its harvest, and the afflictions of your people shall be consumed, and they shall be satisfied, and you shall be satisfied with the life of the creature, as you have worked for your vineyard and your olive grove.

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You shall drink a day of your labor, and a day of fasting, and you shall be quiet

:Telut Zimnin, you shall celebrate the feast of
the firstfruits of your labor in the month of Shavuot, Yat: Your servants from Hakla

:The time of the sacrifice of the lamb in the month of Sha'ta, all your offspring will be seen before the Lord, O
God. :You shall not pour the blood of the Passover on a burnt offering, nor shall you offer it on a mountain from the altar of the sacrifice of the sacrifice of the feast
until the bird: The head of the firstborn of your land I will bring into the house of the sanctuary, as it is for your God. You shall not eat meat with milk.
:Behold, I send my angel before thee, to prepare thy way in peace, and to bring thee safely to the place of rest.
Istham from Qadamhu and accept as a pledge, do not refuse to accept it, and do not be entangled in the obligation of my name: pledge: If you accept
as a pledge and serve all my words, and I will not let you be enslaved And the Pharisees, and the Canaanites, and the Hivites, and
the Jebusites: and thou shalt not bow down to their idols, nor worship them, nor serve them as their servants: but thou shalt turn away from them,
and be saved: and thou shalt be exalted: and thou shalt worship before them, O God, and he shall bless thee, and the LORD thy God, and the LORD
thy God, and the LORD thy God, and I will make thee a shepherd of shame in the midst of thee: thou shalt not be Cold and barren, in your time, you will be a burden to me.
I will send before you and gather you (NA and I will gather you) all the people whom you have brought to me, to gather you in honor and to gather you: all the people of your flocks will go before you, returning
from the slaughter: and I will send before you the Arameans and the Hivites, the Canaanites and the Hittites, from before you.
:Do not delay your advance in the winter, Dilma, you will be a safe place, and you will shelter yourself with a living creature: A little, a little, delay your advance until you are sheltered and you will shelter yourself with a safe place.
And I will divide thy borders from the sea of Desso even unto the sea of Philistia, and from the wilderness unto the Euphrates, the lions of the field shall be with thee: and I will divide thee the cities of Arua, and the cities of Tarechun before thee.
:Do not cut off wealth and wealth, for they will not
understand your destiny. They will love you for who you are. But you will prosper, and your wealth will be yours.

Chapter 24

And unto Moses I said, Pass over before them, thou and Aaron, Nadab, and Abihu, and Sheba, from the congregation of Israel, and
worship afar off: and Moses shall come near before them, and they shall not come nigh, neither shall the people dwell with them.
And Moses said to the people, "Every man shall be a man of his own house, and every man of his own house, and I will answer all the people one by one." And they said, "Every man shall be a man of his own house, and I will serve him."
And Moses wrote all the words of the covenant of the Lord, and he went before them in the wilderness, and built an altar in the plain of the Torah, and he set up the tenth tabernacle: a place for the children of Asar, of the tribes of Israel.
And thou shalt send the firstborn of the children of Israel, and they shall wave a flagon, and they shall offer the ark of the covenant before the law.
And Moses took some of the blood and put it on the east side, and some of the blood he threw on the altar.
And he brought a book of the law, and read it before the people, and said unto them, All this night shall we serve, and shall be
accepted. And Moses brought blood, and sprinkled it upon the altar to make atonement for the people, and said, Is it lawful for the blood of the righteous to be cut off? And Moses and Aaron,
Nadab, and Abihu, and Sheba, from the midst of the children of Israel, and they saw it. The
God of Israel is precious, and the throne of the Lord is precious, like the stone of Taba, and like the seer of Shemaiah to his chosen ones and to the leaders of the children of Israel, he was not defiled, and he foresaw that he would call his people, and he was one in their sacrifices, and they accepted him: in the wilderness, as if he had eaten and given.
And I said unto Moses, Go before me with the Torah, and I will give thee the tables of the law, and thou shalt teach them, and command them: Write for them for their generations.
And Moses and Joshua arose from their midst, and Moses took the Torah, and hid it in a basket, and called it
the Torah of the Lord, and said, "My God, I have revealed it to you." And Aaron and Hur said, "Who are you to whom I have revealed it?" And Moses took the Torah, and
hid it in a basket, and called it the Torah of the Lord. And the
woman drank a cup of water every day, and on the seventh day she called to Moses: "From the body of a cup of water."

And he shall call it a day, as he called it, that he should eat the bread of the Torah in the sight of the children
of Israel: And Moses took a piece of ananas and a piece of scallion for the Torah, and Moses was in the Torah forty days and forty nights.

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Chapter 25

And Moses was with him all night long.
By night with the children of Israel, and they shall spread out before me a garland of gold, and silver, and brass, and purple, and scarlet,
and crimson

:And the shadows of the scoundrels, the shadows of the scoundrels, and the shadows of the devil
:For the incense of the high priest, for the incense of the high priest, and for the
incense of the high priest: onyx stones, and onyx stones, for the ephod, and for
the breastplate: and they shall serve me before the sanctuary, and the
holy things of my tabernacle among them: according to all these things I have seen, and shall give thee the
blood of the tabernacle, and the blood of all my holy things: and so shalt thou serve and shall serve. The ark of the covenant of the Lord shall be
a pillar, and the pillars thereof shall be like the pillars thereof: One strip: and you shall make a strong pillar on the strips
of the tabernacle: and you shall make the walls of Jericho, the places of the devils, and you shall cover the walls of Jattan, the city of Jericho: and you shall make the walls
of Jericho strong upon the strips of the tabernacle, to lay the
tabernacle of the tabernacle in a heap.
:In the strength of the ark, John of Jericho, there was no one to be appointed from it.
And thou shalt put in the ark of the testimony, which I will give thee.
:And he made a golden door, and made a door of gold
And thou shalt make a cherub of beaten work, and To receive: One to receive the Kapurthah of
John the Baptist

And thou shalt put the mercy seat upon the ark from above, and upon the ark thou shalt put the mercy seat of the testimony, which I have given thee,
and I will call thee from the midst of the cherubim, and I will sit with thee from above the mercy seat, from between the cherubim, which are upon the ark: and thou shalt put the mercy seat of the testimony, which I have given thee, and I will give thee, and I will come unto
And he served Pethor, the daughter of Satan, and the daughter of Amin, the daughter of Orchis, and the daughter of Amta, and the daughter of Peleg, the daughter of Rome.
:And you shall cover her feet with beaten gold, and you shall serve her with gold, a
goldsmith
And thou shalt make for it four bases of gold, and thou shalt put sockets of brass upon the four corners thereof, even the four feet thereof: to receive the LORD's name, to place the sockets of brass upon Jericho, to cast the sockets of brass upon the wall of Pethorah.
And thou shalt make the tabernacle of the congregation of Jericho, and shalt make the altar of the tabernacle of the congregation of Jericho, and shalt make the altar of the tabernacle of the congregation of Jericho, and shalt make the altar of the tabernacle of the congregation of Jericho, and shalt make the altar of the tabernacle of the congregation of Jericho, and the altar
the And thou shalt make a lamp of gold, and shalt say, Thou shalt make a lamp of silver, and shalt buy it, and shalt make it like a lily, and a rose, and a lily of valley: John
And she made a basket of linen from the window, and she made a basket of linen from the window, and she made a basket of
linen from the window: and she made a basket of linen from the window, Painting of a rose and a rose

And return under the tree, bring a basket of mina, and return under the tree, bring a basket of mina, and return under the tree, bring a basket of mina: mina to drink, bring a basket of mina from Menarathah.
: Their return and their purchase from him will be all, he said, sharp, golden, and oppressive.
:And the LORD shall serve thee, and she shall burn thee, and she shall burn thee, and she shall be a river upon the plain of Aphah.
And you set it and covered it with fine gold.
:As Didhab said, "The servant of the Lord will be the one who
:And the prophet and the servant are like unto them, as thou seest in the Torah.

Chapter 26

And the tabernacle shall be of ten cubits, of fine twined linen, and of fine twined linen, and of purple, and scarlet, and fine twined linen, with the work of a cherub: the work of an adept shall be of the work of a cunning workman. The length of the tabernacle shall be twenty cubits, and the breadth of the tabernacle
shall be twenty cubits, and the breadth of the tabernacle shall be twenty cubits, and the breadth of the tabernacle shall be twenty cubits, and the breadth of the tabernacle shall be twenty cubits, and the breadth of the tabernacle shall be twenty cubits: for every tabernacle shall be twenty cubits.

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:Five days of the LORD shall be a day of rest, one day with another, and five days of rest, one day with another, and you shall serve the LORD, which shall be upon the border of the city of Jerusalem, and on

Fifty Anubin shall be served in Biriyatha Hada, and fifty Anubin shall be served in Sitra Diriyatha, Dabi'it Lupi: Tinina, a set of Anubin, shall be served in order to receive in order.
:And he shall make fifty pieces of pure gold, and shall make a border of fine I am a child.

And thou shalt make a curtain of five cubits by itself, and a curtain of six cubits by itself, and thou shalt make a curtain of five Purpia in
Anubaya and the tabernacle were one.

And the Lord said to him, "The Lord will make a curtain for the tabernacle, and the The tabernacle of the Lord is above: and the tabernacle of the Lord is the tabernacle of the Lord, which is the tabernacle of the Lord.

:Tartin Zirin for one side, one cross, one side
And you shall serve as a tabernacle for the tabernacle of the congregation, a tabernacle for the spirit of the east.
And forty shekels of silver, which shall be made under the scepter of

And forty shekels of silver, three shekels under one side, and three shekels under one side.
And for the corners of the tabernacle of the plain, you shall make a shekel of silver: and for the corners of the tabernacle, you shall make a shekel of silver, Take a piece of paper and put it under it. To the ends

A:And the house of the Pharisees shall be covered with gold, and the house of their reinforcements shall be made of gold, a work of gold, for the Hebrews, and the house of the Hebrews shall be covered with gold.
And you shall erect the tabernacle according to its ordinances, as it is written in the Torah.
And thou shalt make a veil of fine linen, and fine linen, and fine linen, and fine linen, of fine linen, of needlework, of cunning workman's work: a cherub shall be made of it.
And thou shalt put upon the four pillars of brass, and the four sockets of brass, and shalt put upon the four sockets of brass, and shalt put upon the four sockets of brass, and shalt put upon the ark of the testimony, and shalt spread forth the ark of the testimony, and shalt set it between the holy place and the most holy place. And thou shalt put upon the ark of the testimony, and shall put upon the ark of the testimony, and shall put upon the ark of the testimony, and shall put upon the ark of the testimony, and shall put upon Sacrifice in the Holy Land
And thou shalt make a tabernacle of the LORD from the beginning to the end, and a tabernacle of the LORD from the beginning to the end, to receive the tabernacle on the side of Damascus toward the south: and the tabernacle shalt thou put upon the curtain of Zipporah.
And thou shalt make a covering for the tabernacle of the tabernacle of Tikhla, and purple, and scarlet, and fine twined linen, and fine twined linen, of the work of the workman. And thou shalt make five pillars of shittim wood, and thou shalt overlay them with gold, and with gold, and thou shalt make a base for the tabernacle of Hamsha:

Chapter 27

And thou shalt make an altar of the altar of the devil, five cubits long, and five cubits broad, foursquare, it shall be an altar: and the altar of the altar of the Romans: and thou
shalt make horns upon the four corners thereof: of the horns of it shalt thou make horns, and the bases thereof shall be of brass.
to And you shall make its borders for the borders of its borders, and
:Manohi, you shall serve Nahsha,
and you shall serve Leah, Sarada, Obed, the servant of Medes, Dinhas, and you shall serve Medes, four on Medes, the pillar of Dinhas, four on the pillar:Sitrohi
And you shall give it under the ledges of the altar from the east, and it shall be a side to the ledges of the altar.

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And Jericho shall serve as an altar to the Lord, the Lord of hosts, and the Lord of hosts
:And the LORD said unto him, Yehudah, I will build thee a city of Jericho, and And their strength is twenty-
two bronze and two pillars and their conquest is silver.

And for the spirit of Zipporah, the length of the sardine tree was a hundred reeds, and its pillars were twenty, and their sockets were twenty
of brass: and the pillars and their fillets were of silver.
And for the east side of the gate, fifty acorns, ten pillars, and ten sockets. And for the east side, fifty acorns, and
fifteen acorns, for the gate, three pillars, and three sockets.

And for the tabernacle of the congregation, fifteen hundred shekels of silver, their pillars three cubits high, and their sockets three cubits high:
and for the tabernacle of the congregation, twenty cubits high, of fine linen, and purple, and scarlet, and fine linen, of the work of the cunning workman, the workman of the
cunning workman: their pillars four cubits high, and their sockets four cubits high.
All the pillars of the court were of silver, and their fillets were of silver, and their sockets of brass.
Urkha Ddartha Ma'a Bamin, Putia Hamshin Bamin, and Rome Hamshe Amin Debut Shazir: and Samkeihon
Nahsha: for all the
men of Mishna in all the fields and all the sikhohi and all the sikhoi Ddartha Nahsha
And thou shalt command the children of Israel, and they shall turn unto thee from Masha Zeta, and from Dachia, and from Katisha, to the river, and from
Adulla: and they shall encamp
in the tabernacle of the congregation, from Bara to Parochta, by the valley of the testimony, and shall set in order the feet of Aaron and his sons from Ramah to Zaphora
before them: and it shall be a statute for ever unto them from the children of Israel.

Chapter 28

And thou shalt bring with thee Aaron thy brother, and the sons of Benjamin with him from among the children of Israel, unto the sons of
Aaron: Nadab, and Abihu, Eleazar, and Ithamar, the sons of Aaron.
And you shall make the holy garments for Aaron your brother, whom
you will love and praise. And you shall speak with all the wise men of Levi, and he shall bring peace with his people,
a spirit of wisdom, and he shall
make the garments of Aaron: for the holy garments, for the first garment, and for the first garment, and for the
second garment, he shall make the garments of Hosanna, and for the ephod, and for
the ephod, and for the turban And they shall make the holy garments for Aaron your brother, and for the
firstborn of Shimsah: and they shall make the ephod of gold, and of blue, and of purple, and of fine linen
:You will be like a scaly,
And the kind of corrections I make, my highness, as my servant, from which I will make gold, purple, and scarlet, and bright dye, and
mud: a sliver
And thou shalt make pillars of stone, and grave upon them the names of the children of Israel.
:You will drink from the cup of your father, and you
Obed Amon, a stonemason, wrote a book that explains how to carve, strengthen, carve, stone

And thou shalt put on the shoulderpieces of the ephod onyx stones for the children of Israel: and Aaron shall put on the ephod:
and it shall be upon the shoulderpieces of the ephod for the ephod:
and thou shalt make it of pure gold.
And you shall prepare a golden plate, the work of a carpenter, the work of a carpenter, and you shall give it to the

And thou shalt make the ephod of the work of the workman, as thou madest the ephod: thou shalt make it of gold, and of purple,
and of scarlet, and of fine twined
linen: and thou shalt make the sides thereof: foursquare shall it
be, the length thereof shall be foursquare, and the breadth thereof shall be foursquare: and thou shalt set in it a row of agate stones,

:And Sidra Tinina, emerald, and plunder, and their
:And a series of hangings, the horns of a turkey, and the eye of a calf
And Sidra Rabia'ah, like the sea, and Borla, and the panthers of the golden-haired man, shall be in their peace.
And the LORD shall make upon the heads of the children of Israel the pillars of the earth, and upon the heads of the children of Israel a writing that interpreteth, as a graven image, a strong stone.
:A man on the sky will become a ten-tribe ruler
And he shall work upon Hosanna, and shall prepare a workman,
And thou shalt make upon the throne of Hosanna a golden pillar, and shalt set the throne of the throne upon the throne of the throne of Hosanna.
And thou shalt give thee golden plates upon the plates of the cisterns of Hosanna.

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And thou shalt make a girdle of girdles, and shalt put them upon the girdle of girdles, and shalt put them upon the shoulders of the ephod, to receive the girdle of girdles.

And you shall make a pillar of gold, and it shall be leveled on the pillars of the pillars of Hosanna, on its sides, just as it is for the transgression: from the Lord your God.

And thou shalt make a girdle of pure gold, and shalt put a girdle upon the girdle, as it were upon the shoulders of the ephod, from the side of the ephod, from the breastplate of the ephod: to the breastplate of the ephod, and to the right side of the ephod.

And the mitre of the ephod shall be joined together from its girdle to its girdle, with a girdle of fine linen, that it may be on the right side of the ephod: and the mitre of the ephod shall not be detached from above.

And Aaron shall put the breastplate of the children of Israel upon Dinah's breast upon her heart in the high places of her sanctuary, to be a holy consecration for her: it is a consecration.

And you shall give the inheritance of Dinah the son of Uriah, and the son of Tomaiah, and Jehon, upon the house of Aaron, in the high places of the house of the children of Israel, upon the house of the children of Israel, upon the house of the children of Israel, in the high places of the house of the children of Israel, upon the house of the children of Israel, in the high places of the house of the children of Israel, upon the house of the children of Israel, in the high places of the house of the children of Israel, and

And the raven will be like a raven, a

And thou shalt make upon the hem of my robe pomegranates of Tiklah, and scarlet, and gold, upon the hem of my robe, a golden thread, a golden thread: and a golden thread, a golden thread, a golden thread.

:Zaga Ddahaba and Rimona Zaga Ddahaba and Rimona On the banks of the high seas, merchant merchant

And it shall be upon Aaron for a lamp, and his rod shall burn in the high places of the sanctuary, before the LORD, and in his statutes, and he shall not die: And thou shalt make a censer of beaten gold, and thou shalt grave upon it a writing, saying, Holy unto me: And I will put it upon the sin of thy head, and it shall be upon the mitre of thy head, to receive my nose: and it shall be upon the house of my shame. And Aaron shall make an atonement for the iniquity of the holy things, which the children of Israel shall sanctify: for every offering of the holy things, and it shall be upon the house of my covenant, a covering for a covering of the atonement, before it: and it shall be made like a dove, and it shall be made of a scaly breast, and the right hand shall be made of a cunning workman.

And for Aaron's sons you shall make tunics, and you shall make them for the right hand, and you shall make a headdress for the right hand, and you shall make it for the right hand, for a precious and for a blessing.

And thou shalt put on the ephod of Aaron thy brother, and on the ephod of the sons of his people, and on the ephod of the sons of his people, and on the ephod of the sons of his people, and offer the ephod of the sacrifice:

and thou shalt sanctify the ephod, and shalt sanctify the firstborn: and thou shalt make a ephod of clay for a seat of the flesh of the ephod of the ephod of the ephod, and shalt make it for Aaron and for his sons in the ephod of the sons of his people, for a tabernacle of the congregation, and for a sacrifice.

I built it in my honor.For the altar for the night in the holy place, and they will not accept a debt, and their death will be eternal, and for

Chapter 29

And the law of Pitgamah is this: You shall serve the Lord, the Holy One, the First of the month, the first

And the bread of the fatir, and the gritsin, the fatirin, the depilan, in the anointing, and the espugin, the fatirin, the dimmishin, in the anointing of the salt: the wheat shall be served, and the fattened shall be offered upon the altar

And Aaron and his sons shall come near to the tabernacle of the congregation, and thou shalt anoint them with water, and shalt put on them the tunic, and thou shalt put on Aaron the tunic, and the ephod, and the ephod, and the turban

And thou shalt put the turban upon the hairs of her head, and shalt put the holy oil upon the turban.

And the priest shall take the priest's son, and put on him the holy garments, and shall put on the holy garments of Aaron and his sons,

and shall put on the holy garment, and it shall be a holy garment for ever: and he shall offer the burnt offering of Aaron, and the holy garment of the priest: and he shall offer the holy garment of the law. In front of the Tabernacle of the Covenant, Aaron and his sons shall put their hands on the Torah scroll.

And the cup of the Torah shall be before the tabernacle of the tabernacle of Zimna.

And thou shalt take of the blood of the Torah, and put it upon the horns of the altar with thy finger, and thou shalt pour all the blood upon the altar, and thou shalt pour all the blood upon the breasts of the goats, and

And the Torah is abominable, and the meat of the loaves is abominable, and the meat of the fish

And the fat of the calf shall be cut into pieces, and

And thou shalt take a cup of wine, and shalt pour out of it the blood thereof, and shalt give it upon the head of the Lord, and upon the head of the Lord, the lion of the feet of the Lord, and sprinkle the blood thereof upon the head of the Lord, and :Madabha Suhor Suhor

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And thou shalt sprinkle of the blood thereof upon the altar, and upon the burnt offering, and shalt sprinkle it upon Aaron, and upon his garments, and upon his sons: and upon the garments of his sons among his people: and he shall be holy, and upon his garments, and upon his sons, and upon the garments of his sons among his people.

– And you shall return from Dikrah, and you shall multiply

And thou shalt multiply them upon them, and shalt give them a market of the sacrifice: and thou shalt take one piece of fat, and For the altar on the altar to be accepted in the morning, the first offering is: first: and you shall bring the heifer from the altar of the sacrifice, and Aaron shall take the heifer and the ram of

ˠ And thou shalt sanctify the altar of the burnt offering, and the altar of the burnt offering, and the altar of the burnt offering, which is for Aaron, and for his sons, and it

shall be for Aaron and for his sons, a statute for ever from among the children of Israel: it shall be a statute for ever from among the children of Israel: it shall be a statute for ever from among the children of

Israel: it shall be a statute for ever from among the children of Israel: it shall be a statute for ever from among the children of Israel. And

the holy garments shall be for Aaron, and he shall make atonement for him And I will build a house in the middle of the night, and I will build a house in the middle of the night, to protect the house of Zimna.

And they shall be able to atone for themselves, and they shall be able to atone for themselves, and they shall be able to atone for themselves, and they shall not be able to atone for themselves: they shall not be able to atone for themselves, and

And if any of the fat of the sacrifice remains from the morning until the evening, and you burn it in the fire, it shall not be eaten: it is holy. And you shall

serve Aaron and his sons according to all this ordinance. You shall offer a sacrifice seven days a week.

ÿÿ And fear thy sin, and serve thee daily upon the altar of the burnt offering, and make thy sacrifices upon the altar of thy atonement, O God, and multiply thy hands.

:To her holiness

the Seven days you shall make atonement for the altar and consecrate it, and it shall be a holy altar, most holy. All who come near to altar shall

be holy. And this is the law of the altar, which the sons of Shena shall teach for a day of rest.

:The day of Imra, you shall serve in the morning, and the day of Imra, you shall serve in the evening. And the day of Isra, you shall serve in the evening, and the day of Is

And the Lord said, "You shall offer a burnt offering among the people of Israel as a burnt offering, and as a burnt offering, you shall offer it to the Lord

to make atonement for them in the wilderness. You shall offer a burnt offering before the Lord, and you shall offer it to

: And I sanctified the tabernacle of the congregation, and the altar, and the house of Aaron, and the house of my sons, I sanctified to the first tabernacle of the congregation.

And I will make my tabernacle known among the children of Israel, and I will be their God: and they shall know that I am their God: and I will bring them out of the land of Egypt, to be their God: and I will make my tabernacle known among them: I am their God.

Chapter 30

And you shall burn incense to the Lord, and

:The length of the wall and the width of the walls shall be foursquare, and the walls of the walls shall be of gold, and the walls of

And the golden altar of the LORD shall be a pillar of gold, and the

And the city of Jericho shall serve the cause of Satan, and the city of Jathon shall be called Dahab.

And you shall put your hands in front of the ark of the testimony, and in front of the door of the testimony, saying: I will go to you, O LORD.

And Aaron the priest shall burn incense of jasmine, and

And in the ark of the covenant of Aaron, the son of Boziniah, between Shimshai and Yassekana, incense of onyx, shall be offered

before the altar: for the priest: Thou shalt not burn incense of onyx,

And Aaron shall make atonement upon the horn of my covenant, with a water-shot of the blood of the sin of the guilt offering, with a water-shot of the blood of the guilt offering, and shall make atonement upon the altar: for the tabernacle of the congregation shall

be holy: and it shall be with Moses by night for a memorial.

ˠ Then the children of Israel shall receive the land of Hushabnah for their census, and they shall give a man who has emptied his soul before them, as the right hand of the LORD: and there shall be no shame in death, as the right hand of the LORD shall be.

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The law is that every passage over the Minyaniyah of the Silas factions in the Silas of the Holy Land, from the source of the Silas factions: the Silas factions shall be given first: every passage over the Minyaniyah from the source of the Silas factions shall be given first: the law is that no one shall be allowed to enter or leave the Silas factions, and the Silas factions shall not be allowed to enter or leave the Silas factions. First, you must atone for your sins.

And you shall take the silver of the land of Zippor from the children of Israel, and you shall give it to the people of Israel for the field of the tabernacle of the congregation. And it shall be for the children of Israel a covering for their souls.
And he shall be with Moses for a memorial, and he shall make a basket of fine brass, and a basket of fine brass, for a holy place, and he shall put his hands between the tabernacle of the congregation and the altar: and he shall give a basin of water.
And they shall sanctify Aaron and his sons, the palms of their hands and the palms of their feet.
A In the ark of the covenant of the covenant, they shall sanctify water, and they shall not die, or in the sacrifice, for the altar, for the shewbread, for the shewbread.
:The sacrifice shall be before them: and they shall sanctify their hands and their feet, and they shall not die: and it shall be a perpetual statute unto them, and a statute for their generations: and it shall be with Moses for a season.
And thou shalt take unto thee five hundred measures of pure jasmine, and five hundred measures of cinnamon, according to the number of the branches thereof: and five hundred measures of pure jasmine, and five hundred measures of pure jasmine, and five hundred measures of pure jasmine, and an hin of pure jasmine: and thou shalt make a perfume of pure jasmine, The Most Holy Place shall be: and the Most High shall be the tabernacle of the congregation, and the ark of the testimony.
: And the house of Pethorah, and the house of Kel Manoah, and the house of Menaratha, and the house of Manahah, and the house of the altar of Diktareth Bosmayah: And the house of the altar of Daalath, and the house of Kel Manoah, and the house of Chiora, and the house of Bessiah
And the sanctuary shall be holy, and the sanctuary shall be holy, and everything that comes near shall be holy.
: And Aaron and his sons shall be holy, and it shall be holy for the evening before me.
And with the children of Israel thou shalt speak unto the LORD, saying, The LORD shall make a covenant with the children of Israel You shall take to you a bushel of netupha and a topah and a halbena of basam and a dachita of matkal: in matkal it shall be: and you shall make incense of basam of basam of basam of basam of basam of basam of basam of the west of the dachi of the holy place, and you shall grind it and grind it and put it before the testimony in the tabernacle of the covenant of the Lord, which I have commanded you,
O my God, to you a tamaÿan code: holiness shall be ready. "And the incense of the grove of the groves, thou shalt make it in the likeness thereof: thou shalt not make it in any manner: for it is holy, thou shalt go before thee: a man shall make it a grove, and it shall be a grove unto the children of Israel, and they shall be separated from their people."

Chapter 31

And Moses was with him all night long.
:The prophetess of my rabbi, Beshum, in the name of Tzalel, son of Uri, son of Hur, for the tribe of Judah:
And Ashlemith and her people, a spirit from before them, in wisdom, in understanding, in knowledge, and in all manner of workmanship:
To Alpha and Manvan, for the temple of Dahabah, and Kaspa, and Benhasa: And
Amanoth, the stone of Taba, to Ashlemah, and Nagarot, for the temple of Caleb Servant
And I will build the house of Jehovih with my people, the house of Oholiab the son of Ahisam, of the tribe of Dedan, and in the heart of all the wise men of Levi, Jehovih: wisdom and strength, all the house of all thy commandments: the house of the tabernacle of Zimna, and the house of the ark of the testimony, and the house of the high place, and all the houses of the tabernacle: and the house of Pethorah, and the house of Manoah, and the house of the menorah of Dakitha, and the house of All the offerings and offerings of the dictatorship of the Almighty
And the altar of the Lord, and the altar of all the manna, and the altar of the cherubim, and the altar of the tabernacle of the congregation: and the altar of the priest,

And I said to Moses, "Let Memar be
And you shall speak to the children of Israel, saying, "In the days of my return, I will bring you into my presence, and you shall be my witness, and I will be your
And you shall profan the Sabbath, for it is holy; whoever profanes it shall be utterly destroyed; and whoever serves it shall be utterly destroyed: and the man who serves it shall be cut off from among his people.
Every day a servant shall work, and on the Sabbath day a holy Sabbath shall be kept. Every servant shall work: on the Sabbath day he shall be put to death: and the children of Israel shall esteem the Sabbath to be a Sabbath to be a Sabbath to be a Sabbath unto them for ever.
Between Memri and the children of Israel, you are forever my light, a day of service, a day of rest

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And it pleased Moses to go forth and speak unto his people in the Torah, the law of my covenant, the tables of the testimony, and the tables of my flesh: that they might understand in the day of my covenant.

Chapter 32

And the people saw that Moses was late in reading the Torah, and the people gathered around Aaron and said to him, "Get a servant to come in and prepare for us." And Moses, the lawgiver of the people, who came out of Egypt, did not know what it was. And he said to Aaron, "Take the holy things of the Lord, which
are in the midst of the tabernacle of the congregation, in And I will: accompany you

And all the people of the holy place of Dahab, which is in the wilderness, shall be gathered together, and shall bring them unto Aaron, and unto the children of Israel, and unto the priests the priest

And Aaron saw that he had built an altar before me, and Aaron called, and said, Go up to the feast to morrow, and prepare it on the day of my tabernacle, and I will burn a flagon, and offer a burnt offering, and I will call the people to Michal and to Mishti: and they arose to eat.
And Moses and Aaron went out at night, and said to the people, "Go, let us go out of the land of Egypt."
They went astray from the Lord, and worshipped him, and sacrificed to him: And they said unto him, Where is thy house, O Israel, that thou hast brought up out of the land of Egypt?
And the LORD said unto Moses, Go before me a people of judgment, and it is a stiffnecked people:
And when your wickedness is removed from before me, and my anger is kindled against you, and I will set you on fire, and I will make you a slave for a foreign people.
And the shadow of Moses went before me, O God, and said, Why should your anger burn against your people? I will turn away from the plague of Egypt.
In the army of Rabbah and Bida, I will
take refuge. Why should the Egyptians shout, "Come, let us go to the slaughter, and let them be between the mountains and the sea." Demelatha, the temple of your people
I will make known to Abraham, Isaac, and Israel, your servants, that they will be rich in your name, and that they will be fruitful and multiply in your land: their descendants will be as numerous as the stars of heaven, and all the nations will surely see this promise. I will give it to their descendants, and they will be saved forever.
And he returned from Bishta that night to serve his people.
And I will turn and give Moses the Torah, and I will give him the tablets of the testimony, in his hands the tablets of the law, from the law of the Hebrews: Micah, and Micah, the law of the law.
:And Luhyaa Obada is a servant, and he writes as he writes, and he interprets Luhyaa.
And Joshua heard the voice of the people, and said unto Moses, A little child in the land of Egypt.
And he said, "It is not easy for a man to be strong in his kin, nor is it easy for a weak man to be weak in his laughter. I have heard and seen, and I am very close to the Lord. And he saw the calf of Eglah and the scepter of the Lord, and he was surrounded by the scepter of the Lord, and he was exalted from his glory. He will live and dwell in the folds of the Torah, and
he will turn the calf of Eglah into his servant, and he will fasten it in a lamp, and he will lead it to the grave." Be careful and watch over my nose and my eyes: O children of Israel.
And Moses said unto Aaron, What have I to do with thee, O people of the land? behold, thou art come unto me, O God, and I will bear the burden of the four generations.
And Aaron said, Let not the anger of the LORD be kindled against me: for the people know that I am a lion of shame.
And they said to me, "A servant has come to us, and he has prepared for us the law of Moses, the son of Askana, from the land of Egypt, and we do not know what has become of him." And I said,
"Whoever comes, let him empty it, and bring me the rams of the rams in the wilderness, and let him take the calf of the law." And Moses saw that the people were in the wilderness, and that Aaron was in the wilderness, and that they were To Darihon
And Moses arose in the midst of the land of Egypt, and said, Whosoever shall be sick, let him come unto me, and let all the children of Israel be gathered together
unto me: Levi. And I said unto the children of Kidron, O God of Israel, say, O God of Israel, Make the man of war to pass over his thigh, and turn him from evil: To do evil in Egypt, and to cut off the man of my brother, and the man of my fellow, and the man of my people, and the man of my people. Caribbean
And the sons of Levi served as a priest, and there fell from the people in that day a thousand thousand men.
And Moses said, "The day before the sacrifice is offered, the day before the sacrifice is offered, and the

And it came to pass on the day of the Passover, that Moses said unto the people, The debt of the people of Israel is very great, and the sin of Isaac is before them, saying, I will bear the
burden of the debt. And Moses went before them, and said unto them, The debt of the people of Israel is very great, and his servant shall bring in gold.
And if you are angry with them and do not forgive them, then your account is just like a letter.
And I said unto Moses, Who is this that I have forgiven before me?
And when the word of the people shall be fulfilled, to the end that I may bring them to the place of my commandment, behold, my angel shall go before thee, and in the day of my visitation I will visit them: and I will visit them with their burdens.
And the people were angry because they had worshipped the calf, the servant of Aaron.

Chapter 33

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And it came to pass at night, that Moses took a sack of bread, and brought thee and thy people out of the land of Egypt unto the land of the living God: unto Abraham, unto Isaac, and unto Jacob, unto Mary, unto thy children, and unto thy fathers, and unto thy mother's children.

:And I will send an angel before thee, and I will drive out thee from the Canaanites, and the Amorites, and the Hittites, and the Perizzites, and the Hivites, and the Jebusites.

For I will not remove my dwelling place from among you, O people of hard circumstances, O people of great difficulty: I will bring you into peace.

And the people heard that the Lord had given them a law, and they mourned for him, and there was no equal for him a man of righteousness, O God.

And I said unto Moses, Say unto the children of Israel, Behold, ye are a stiffnecked people: in a little while will I remove my tabernacle from among you: and I will make you a covenant, and I will make your iniquity to be established before me: how shall I serve you? And I will make the children of Israel to be established in their iniquity from the abomination of Horeb: and Moses shall build the tabernacle, and the Persians shall build it for them. For the law is far from the law, and the name of the house of the elohim is Mishkan, and all the elohim of the elohim from before shall be a gift for the house of the elohim from the beginning: for the law is as Moses gave for the tabernacle of the elohim from the beginning: and all the people shall come and go, and every man shall go in and out of the tabernacle, and shall be a gift for the tabernacle of the elohim: and after Moses unto the elohim of the tabernacle And the LORD said unto Moses, Take the tabernacle, and set up the pillars of the tabernacle, and stand before the tabernacle, and speak with Moses. And all the people stood up and worshipped the pillar of the tabernacle, and all the people stood up and worshipped the man of the tabernacle.

And Moses spoke with Moses, as a man speaks with his companions, and returned to the ministry of Joshua the son of Nun, a scholar who had prophet your sent to the body of Moses as a pillar of the land. Moses said before me, Let me know, and you sent me away: with me, and you said, Your master is in the night and in the day. I have forgotten your former mercy and your former kindness, and I will show you your goodness and your mercy in a different way. I have forgotten your former mercy and your former kindness to your people, the people of the law. And I said, "My dwelling place will be yours, and I will give you rest."

And I said, "If your dwelling place were to be a dwelling place for us, we would not be able to find peace, and how would it be known that you had forgotten the mercy that preceded you? I and your people, is it not in your waters that your dwelling place is a dwelling place, and it will be in your land?"

Dan: Let us separate for me and for your people from all the peoples, just as I have done before you.

And I said to Moses, "Even if you are a sinner, I will not forgive you, for you have forgotten your former kindness and your greatness."

And if I hold you as a precious jewel,

And I said, I will make all my goodness pass before thee, and will make my name known before thee, and will have mercy on whom I will have mercy, and will have mercy on whom I will have mercy: and I said, Thou shalt not be able to see the face of my dwelling place: for I will not see me, and I will be established.

And I said, "O Lord, remove the former standard, and stand on the throne."

And it shall come to pass, my beloved, that I will make thee a prey in the cave of Tenara, and I will make thee a prey in my judgments, until I have passed away. And I will be a witness of the word of my beloved, and thou shalt see the word of my words, and my judgments shall not be seen.

Chapter 34

And I said unto Moses, Hew thee tables of stone, as the first, and I will write upon them, saying, This is the covenant: it is upon the first covenant.

:And the LORD will blow the trumpet, and you will blow the trumpet for the Torah of my covenant, and you will go before me like an ostrich on the head of the Torah, and no man will come near you, and no man will be afraid of any Torah, even a thorn, and my Torah will not tremble to receive the Torah:

And the image of the Lord shall be upon the tablets of the covenant of the covenant, as the first, and before Moses in the wilderness, and shall be upon the tablets of the covenant of the covenant, as the Lord commanded: and he shall give them to the children of Israel, and shall give them to the children of Israel, and shall give them to the children of Israel, as the Lord commanded.

And I will reveal myself to you, O Baanah, and I will go with you to Taman, and I will call upon your name, O God, who is merciful and gracious, and who will remove anger and wrath from you, and who will be my refuge: for the temple of righteousness and beauty.

And I will pass over my dwelling place upon my lips and call out,

He has purified his goodness for thousands of Darin, he has turned away the enemy and the rebel, and he has forgiven those who are in debt, those who understand, those who understand, and those who do not understand, those who do not justify the storm of the debt of their fathers, on the children of Mardin, on the house of Talita, and on the house of Rabia.

And Moses fell on his face, and worshipped, and said, If thou hast forgotten the mercy that went before thee, O LORD, I will make thee to dwell among us, even among a people of a stiffnecked people: behold, thou wilt visit our iniquity and our sin, and wilt forgive us.

And he said, I will make a covenant with you, and I will make you a servant to the LORD :And the Hittites, and the Perizzites, and the Hivites, and the Busts

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:Istmar, you will cut off the tree of life, and I will see you, O my God, and I will be your refuge. Dilma will be your refuge among you: The houses of Agor will be destroyed, and the houses of Kamath will be destroyed, and the houses of Asher will be cut down.
:But you shall not worship the idols of the people, but you shall worship the idols of the people, and Insult

:Enter Damata, you will not be served.
On the Feast of Tabernacles, seven days after the Passover, you shall keep the Passover, as you commanded at the time of the Passover: for on the Passover you came out of Egypt.
Every open door of your house, every door of your city
And the red-hot Bokhara will be dismantled by saying, "And if it is not dismantled and its walls are broken, all the Bokhara of your devna will be dismantled and will not be seen: My ancestors will be empty."
:Sita Yomin shall sow, and on the day of Sheba shall you rest in Zerua and in the month of Hashem, and on the day of the harvest you shall rest: and the feast of Shavua shall serve you with the firstfruits of the wheat harvest, and the feast of Diknasha in the month of Mifkah shall you drink: in the month of Sheba shall all your branches be seen before the Lord, O God of Israel: for I will drive out the nations from before you, and in the days of Jat. Your heat and no man shall be pleased with you. I will make you drink in your cup for a feast: first, O God, you have set a time for drinking: you shall not pour the blood of the Passover lamb into a cup, nor shall you offer it to the birds on the altar of the Lord, the food of the Passover lamb.
: The firstborn of your land, you shall bring into the house of the sanctuary, as your God, you shall not eat meat with milk.
And I said to Moses, Write to thee, O king of the Philistines, and I will go to the city From the Torah, the tablets of the Testimony were revealed to Moses in the Torah: And Moses did not know the signs of his people, and he called them "Depuhi" in the words of his people, and Aaron and all the children of Israel saw Moses, and he called them "Depuhi" and they were removed from coming near him: and he called them "Levitei" and "Levitei" and "Levitei" and Aaron. And all the elders of the congregation, and the words of Moses, were in the midst of them: And he said, Thus shall all the children of Israel offer, and shall make them a statute for all these words, even for the people of the Torah of the Lord.
And Moses went out from the midst of the wilderness, and he put a rod in my mouth, and put it in my mouth.
And Moses went before them, and spake unto them, saying, The children of Israel, this is the covenant of the LORD.

And the children of Israel said, "The house of my mouth is upon my nose, and the tent of my tent is upon my neck." And Moses said, "The house of my mouth is upon my nose, even unto the wilderness, to dwell with my people."

Chapter 35

And I will give Moses all the commandments of the children of Israel, and I will say to the Levites, "This is the law of the house of the LORD: If you drink a cup of wine, you will do your work, and on the day of your sabbath it will be a sabbath, so that it may be holy, and the sabbath before it is holy, all of you: whoever does his work in the house of your sabbath shall be put to death."
:You shall not burn incense in any building on the Sabbath day.
And Moses said unto all the children of Israel, When they shall drink, the children of Israel shall drink, and My grandfather, from the beginning of the world, all the troubles of my heart were in the world, from the beginning of the world, gold and silver: and brass: and tequila and purple and bright dye and mud and my strength.
And the incense of

And all the wise men of the land shall come and worship it: and all these things shall be according to the commandment: the tabernacle, the pillars, the pillars of the house
The house of Aronah, and the house of Jericho, the house of Capharnath, and the house of Parchath-di-Persa, the house of Pethorah, and the house of Jericho, and the house of all the manna, and the house of the baked bread.
:And there was Menara Danhorei, and there was Manaha, and there was Bucinha, and there was Misha Danharuta.
And the altar of the doctor of the house of Jericho, and the altar of the priest of the house

And the land of the mountains, and the land of the valleys

:The pillars of the path are my pillars, and the pillars of the path are my pillars, and the pillars of the path are my pillars.

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:The house of the tabernacle, the house of the tabernacle
And the garments of the children of Israel shall be for the priest, and the garments of the children of Israel for the priest: and they shall bring all the
garments of the children of Israel from before Moses, and every man of Israel,
and all the uncleanness of their hearts, and all the uncleanness of their souls, and they shall come to him, and they shall spread them before them: for the service of the tabernacle of the congregation. And for all the cults and for the sacred garments
And Mayan Gubriya gave to Nashia all the troubles of her heart, and she brought him sweet and weeping and strong and smiling, all of whom were: gold and every man of these Aryans, the Aryans of Dahab, came before him.
And every man of Israel shall forget with his people the blue and the purple, and the bright colors, and the mud, and the strong, and the turbans of the scoundrels of the
scoundrels: and the turbans of the scoundrels shall come unto him, all the silver-clad men shall come unto him, and

And all wisdom is given to the weak, and death is given to the weak, and the blue, and the purple, and the purple, and the bright

And all the men of the house of Levi were wise men, and the sons of Azariah: and the
sons of Reuben, and the sons of Ahithophel, and the sons of Ashlomoth, for the setting of the ephod, and for the mitre: and the
sons of Busma, and the sons of Mesha, for Anharota, and for Mesha, for Dirboth, and for the incense of
Bosma, every man, and the sons of Levi were wise men. The Lord said to Moses, "The children of Israel, who were before you, saw a vision of you in the night, in the presence of Zaliel, the son of Uri,
the son of Hur, of the tribe of Judah. And I will fill his people with the spirit of prophecy, in wisdom, in understanding, and in knowledge."
And with all my heart
Wolalfa Umanun for worship in Dahaba and Bakhsfa and Binkhasha
: And in the workmanship of Taba stone for the building, and in the carpentry of Aaa for the temple, for all manner of workmanship.
And to Alphaeus, Joab was in his heart, and Oholiab the son of Ahisamach was in the tribe of Dedan.
Ashlem Imhon, the wise man, came to the temple to do all kinds of work, such as carpentry, and a carpenter, and a painter in blue and purple, and a dyer: a goldsmith, and a carpenter

Chapter 36

And Moses called Bezalel and Oholiab and every wise man, For the service of the sanctuary, and from before Moses, all the aphrastus, which the children of Israel had given to the service of the holy field: for the service
of the sanctuary, and none gave it, even a freewill offering by the bird by the bird.

And you, all the wise men, are servants, all the servants of the sanctuary, every man of his servants, a judge of his servants.
And they said unto Moses, The governor of the people, Give unto thee a portion of the field for thy service, and let it be given unto thee for the service of the temple.
And Moses commanded, and I will pass over it as a rosary in the law of the Lord, to the great man, and you shall give it no more service, your service for the afars: it shall be holy, and the people shall cease from profane it: and
your service shall be a tribute for all your service for the sanctuary, and you shall give it and leave it.
And all the wise men of Levi, in the work of the workmen of the tabernacle, made ten curtains of fine linen, and blue, and purple: and he made a cherub, and

:And the five lambs shall be one with another, and the five lambs shall be one with another.
And Abed Anubin, who was in the valley of Diriyatha, was one of the sons of Mistra, the son of Beit Luphi, who was in the valley of Diriyatha: in the son of Beit Luphi, the son of Tinita.
Fifty slaves of a slave in Biriyatha, one hundred and fifty slaves of a slave in Sitra, Diriyatha, Debith Lupi: A condition of setting up slaves one hundred to receive one hundred
:And Abad fifty purple cloths, and the curtains of the tabernacle, one with another in purple, and one tabernacle: And Abad Yarian, the strong one, to spread over the tabernacle, ten cubits, Abad Yarian, the length of the curtains, one cubit,
thirty cubits, in the amen, and four cubits, the curtains of the curtains, one cubit A boy alone and a girl alone

And the servant of Anubin, fifty, on the side of Diriyatha, in Sitra, the house of Luphi, and fifty, on the side of Diriyatha, in the house of Luphi, Tinita: and the servant of Porfin, Dinhas, fifty, for the
tabernacle of the tabernacle of the one who is called Mehavei Had: and the servant of Hopa, for
the tabernacle of the tabernacle of the one who is called Meshech, Dedikrei, Masmakei, and Hopa, Meshech, Dasasgona For this reason: And the servant of the Lord shall be a dwelling place for the devil's sake.
: Ten Amen Urkha Ddafa and Amta Vophalgut Amta Putia Ddafa Had

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:Tarthin Zirin for one page, one cross, one half, one half, as a servant for all the pages of the mortgage:
And the servant of Yath Daphia for the mortgage of the Esrin Daphin for the
spirit of Eber Daruma, and forty Samchin Dikhsaf servants for the Esrin Daphin Tarin Samchin Tahot Daphot Tarin
Tahot Daphot Tarin: Ziruhi and Tarin Samchin Tahot Daphot Tarin Zirohi:
And the tabernacle of the tabernacle shall be given to the spirit of Zipporah,
a servant of the prison of Daphin: and forty silver plates, three plates under one wall, and three plates under one wall.
And to the servants of the tabernacle of the plain, Abed, a servant, a dolphin.
: And Daphin Abad, a servant, to the corner of a dwelling in Sufihon
And they are directed from evil and as if they were directed on the hairs to strengthen them, as if a slave were to be satisfied:
to train a prostitute
And there was a tamarisk, and a silver seal, which was ten silver seals, a silver seal

And the servant of the devil, five times, for the pages of one tabernacle star
And five cubits for the sides of the tabernacle

And the workman made a veil of blue, and purple, and scarlet, and fine twined linen, of cunning work, of cunning workman, and made it of the
shape of a cherub.
And I worshiped her forty pillars of dust and happonun dhaba and vyhon dhaba and me to be hun arbaa samchin: dichsaf

And he wrought a work of fine linen, and purple, and scarlet, and fine linen
And the five pillars thereof, and the five bowls thereof, and the four

Chapter 37

And he made the ark of the covenant of the LORD, and made it four cubits high And the tabernacle: he made a pillar
on the bars of the ark, and a
cover of gold: and the altar of Jericho in the tabernacle, he made a pillar on the bars of
the ark, to bear the ark: and he made a door of gold, the tabernacle of the ark, and a pillar Abed Yathon from Mitrin,
the chief of the Caphtorites,
about one hundred and fifty-six, and about one hundred and
fifty-six, and from Caphtorites, Abed Yath Cherubiah from Mitrin: a chief of the
Caphtorites.

And there were cherubim spread out, and they were covered with cherubim on the threshold, and they were covered one by one: to receive
the threshold, they were the faces of cherubim.
And the servant of Yath Pethor, the daughter of Satan, the daughter of Tarthin, the daughter of Amin, the daughter of Orchis, and the daughter of Amta, the daughter of Phetia, and the daughter of Amta, and the daughter of Pelga, the daughter of Rome.
:And he made a gold plate, and he made a gold plate for it Izkatah found a
place near Jericho, near the town of Pethorah. The people of Jericho were very angry and hid themselves there, and
they went to the town of Pethorah.

And the servant of the Lord, this is the one who is on the throne

And the servant of the menorah of gold, said the servant of the menorah of Shida, and bought it like a censer, a censer,
and a rose:
and it was a censer, As if they were painting a single-flowered lily, and a lily, as if they were a cup of water, from
the top
of the lampstand, and four lilies, as if they were painting a single-flowered lily and a lily.

And return to the lower part of the river, buy a mina, and return to the lower part of the river, buy a mina, and return to the
lower part of the river, buy a mina to drink,
buy a mina for the mina: return and buy a mina, all of them, I say, a sharp gold, a fine gold.
And the servant Yath brought it, and set it, and overlaid it with beaten gold: and the
beaten gold of Abad Yath gave it, and gave it all its manna.

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And the servant of the Lord, the doctor of the sky, the devil, the long one, and the long one, the square one, and the three-quarters one: Amin, the Romans, from whom it is made, is
Karnohi, and the secret of the Lord, is gold, the Lord of Igari, and the Lord of Katluhi, the Lord of Karnohi, and the servant of the Lord, is a house: gold, the Lord of
And the king of Assyria, the servant of Leah, from the east to the west, on the east of the city, on the west of the city, on the east of the city, to the east of the city, to the west: to Jericho, to the east of the city, to the
west: and the servant of Jericho, the cause of Satan, and the secret place of Jattan, Dahabah.
And the servant of the Lord, the most holy, and

Chapter 38

And he made an altar of incense, five cubits long and five cubits wide, square and three cubits high: the altar of the Romans.

And the work of the altar was made by the carpenter, and Sub-Swabian Plain from the east to the west

And you were strengthened with four swords, and you were given

And the chief of Jericho, in the city of Izkathah, built the altar of the altar, according to the charge of Jatiah, in the name of Halil, Lohin, and Abed, Jatiah.
And the servant of the king was afraid of the king, and the king of the people was afraid of the king of the people

And the work of the Lord was done in the spirit of the Lord, and the pillars of the Lord were of brass, and
the sockets of the pillars were of silver.
And to the spirit of Zipporah, a hundred thousand pillars of silver, and the pillars of brass, and the pillars of brass: and the pillars of silver, and the pillars of brass
And for the spirit of the wilderness, fifty sardines, with their pillars, and their sockets

And to the spirit of the past, fifty Amen.
Sardine: Five prisoners of Amin, for the transgression of the pillars of Tlata and the pillars of Tlata, and for the
transgression of Tina, Micha and Micha, for the destruction of Darta Sardine: Five prisoners of Amin, for the transgression of the pillars of Tlata and the
pillars of Tlata: All the sardines of Darta, a merchant, a merchant, a swindler
And Samkhya for the pillars of Amodaya, and the pillars of Amodaya, and their coverings of silver, and their coverings of silver, and their coverings of silver: all the pillars of Dartha were covered with silver.
And he spread out the wall of Dartha, a workman, a painter of blue and purple, and a bright paint, and a mud of silk, and a prison, Amen: Urca and Rome in Putia, five Amen, to receive the walls of Dartha,
and their pillars were four, and their sockets were four, of brass, and their borders were of silver, and their caps and their bases were of silver.
And all the work of the tabernacle, and the work of the tabernacle of the
testimony, was done by Ithamar the son of Aaron the priest, and by Zaliel the son of Uri the son of Hur, of the tribe of Judah, the servant of all the work of the
tabernacle of the testimony, according to the commandment of Moses.
And with him was Oholiab the son of Ahisamach, of the tribe of Dedan, a carpenter, and an artificer, and an engraver in tequila, and in purple, and in scarlet, and in fine linen:
All the gold that was used for the service in all the service of the sanctuary was gold of Aramoth, pure gold, and gold of agate: and seven hundred and thirty stones of stones of the sanctuary.
And the silver of the sanctuary was a hundred talents of silver, and a thousand and seven hundred and seventy, and five hundred and fifty shekels of the holy stones.
Tikvah to Golgol'ta, the divisions of the stones of the holy stones, to all the people who passed through Minyaniya from Asrin, two thousand and one hundred: and to Elah, to Sheth, and to Telatha, one thousand and five hundred and fifty.
And there was a hundred like a silver censer for you, the pillars of the sanctuary and the pillars of the sanctuary. A hundred censers for a hundred: as a censer for a censer
:And there were an hundred and seventy and five servants, and a hundred and twenty pillars, and a great multitude of heads, and a ram of Jatlon.
And he made a wall of seven bays, and a wall of three thousand and four hundred and fifty shekels, and he
made the walls of the tabernacle of Zimna, and the altar of Dinhas, and the altar of Serada, and the altar of Dinhas, and the altar of the Lord, and all the altars of the Lord.
And the pillars of the city of Dartha, the city of Sohor, the city of Terah, the city of Dartha, and all the pillars of the tabernacle, and all the pillars of the house, the city of Dartha, the city of Sohor

Chapter 39

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And of the blue, and purple, and scarlet, he made the garments of Moses for the holy place, and he made the garments of the holy place: it was for Aaron, as it was for
Moses: and he made the ephod of gold, blue, and purple, and scarlet, and fine twined linen.
And they shall beat the gold of the tabernacle thin, and cut fine linen for the work of the altar, in blue, and in purple, and in scarlet, and in fine linen of a cunning workman.
:The shoulder of his servant, who is smitten with a whip, will be smitten with a whip.
And the right hand of the Lord, the Lord of hosts, is like a cherub, and the head of the house of God

:And he shall set upon the breastplate of the ephod of onyx stones for the children of Israel, according to the workmanship of Moses, and of the workmanship of the workman, the workman of Hoshana, the workman of Aman, according to the workmanship of the ephod, of gold, and of blue, and of purple, and of scarlet, and of fine linen:
:The fourth was the year of the Lord, and the fourth was the year of the Lord.
: And they shall complete in it forty rows of Taba stone, a row of red, green, and blue, a row of one
:And a series of emeralds, which were plundered and
scattered:And a series of hangings, the censers of Tarkia, and
the eye of Egla:And a series of four, the sea-green, and the pearls, and the panthers of the sea-green, with gold in their safety.
And Abnaya said to the sons of Israel, "I am the name of my father, my father, on the name of my father, a letter that is interpreted as a carved image of a strong man: a man on his throne to teach the name of the tribe of Shemesh."
And his servant on Hosanna prepared a strong man, a servant of the Lord, a great man, a goldsmith, a goldsmith.
And he made for himself a network of gold, and a network of gold, and he put the network of networks on the pillars of
Hosnah: and he put a network of gold on the network of networks on the pillars of Hosnah.
And the ephod of Gidlan, the ephod of Sitrohi, shall be upon the ephod of Maramzat, and shall be upon the shoulders of the ephod to receive my nose.
And he made a golden fringe, and fastened it to the borders of the ephod, even to the borders of the ephod, from the right side of the ephod, and made a golden fringe, and fastened it to the borders of the ephod, from the right
side of the ephod, from the left side of the ephod, and fastened it to the borders of the ephod, from the right side of the ephod, and fastened it to the borders of the ephod, from the right side of the ephod, and fastened it to the borders of the ephod, from the right side of the ephod, and
fastened it to the borders of the ephod, from the right side of the ephod, and fastened it to the borders of the ephod, from the right side of the ephod, and fastened it to the borders of the ephod, from the left To strengthen the ephod with a sinew, you shall make it for Mehuvi on the right side of the ephod: and the hoshanah shall not be detached from the top
of the ephod, as it was commanded by Moses: and the work of the work of the ephod shall be of the work of the ephod, the work
And a high priest is like a double to a corpse, like a Torah shield, a shield for the puma, a merchant, a merchant, that will not be wasted.
And they made on the lower part of the upper chamber pomegranates of Tiklah, and purple, and blue, and purple, and gold

Zaga and Rimonah Zaga and Rimonah on the slopes of Me'ila, a merchant, a merchant, for Shamshah, as it is written: Moses: and his

servants, the servants of Kitunin, Deborah, Obed, the servant of Mahi, for Aaron and for Libnuhi.
And the house of Miznaphath, and the house of Sheba, and the house of the house of the assembly, and the house of My God, you are a sinner, you have earned the right to give on your turban from above, as Moses was a sinner.

And all the people of Israel, the children of Israel, were gathered together, and all the people of Israel

And he made the tabernacle for Moses, the tabernacle, and all the furniture thereof, its borders, its bars, and its
pillars: and the tabernacle: and the mercy seat, the covering of the veil, the covering of the veil, and
The Ark of the Covenant, the Ark of Jericho, the Ark of Capharnath, the Ark of Pethorah, the Ark of all the manna, and the Ark of baked bread.
:The lamp of the Dakhita, the center of the center of the Sidra, and the whole of the Manaha, and the Misha Danharuta
:And the altar of the Lord was called the house of the Lord, and
The land of Medbah Dinhasah, the land of Seredah Dinhasah, the land of Delilah, the land of Jericho, the land of Kel Manoah, the land of Chiora, and the land of Besisi.
The pillars of the tabernacle, the

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:According to all this, Moses, so shall his servant the children of Israel do, every plowing: And Moses saw that all his
work was done, and his servant did it. As this, Moses, so shall his servant do, and his blessing be upon him. Moses

Chapter 40

And Moses was with him all night long.
:On the day of the Lord, the Lord will establish a dwelling place, a dwelling place for the time.
And thou shalt set the ark of the testimony, and shalt put the mercy seat upon the ark: and thou shalt set up the ark of the
testimony, and thou shalt set up the ark of the testimony, and thou shalt set up the ark of the testimony, and thou shalt light the ark of the testimony.
And thou shalt put a golden altar for burning incense in the heavens before the ark of the testimony, and an ark of the testimony, and a cubit and a half for the tabernacle.
And you shall give the altar of the valley before the tabernacle of the tabernacle of Zimnah: and you
shall give the altar of Chiora between the tabernacle of Zimnah and the altar, and you shall give a basin of water: and
you shall give the altar of Dartha a round place, and you shall give the altar of Parsa a round place,
And thou shalt make the tabernacle of the congregation, and the tabernacle of the tabernacle of the congregation, and all the house of the congregation, and shalt sanctify the tabernacle of the congregation, and all the manna thereof: and it shall be holy.
And thou shalt make the altar of the LORD thy God, and the altar of all the manna, and sanctify the altar, and the altar shall be most holy: And thou shalt make the altar of the LORD thy God, and the altar of the LORD thy God, and sanctify the altar: And thou shalt bring the altar of
Aaron, and the altar of the sons of Benoah, to make atonement for the tabernacle of the congregation: and thou shalt wash the altar of the LORD
thy God with water: and thou shalt put on the altar of Aaron the holy garments. And the multitude of the days, and the days of the days, and the former shall be sanctified.
And my son shall come near, and shall be clothed with a tunic.
And the descendants of Jatav, as their father Rabbah, and their ancestors, and their ancestors, and their descendants

And Moses' servant was as careful as a servant.
And it came to pass, that in the summer of the year, when the LORD had made a covenant with the LORD, that he should set up a tabernacle.
And Moses set up the tabernacle, and he put the pillars of the tabernacle, and he spread the curtains over the tabernacle, and he put the curtains of the tabernacle on
high, as he had commanded Moses. And he put the curtains of the testimony on the ark, and he put the curtains of the ark on the ark, and he put the curtains of the door on
the :The ark of the covenant

And he dwelt in the tabernacle of Zimna, which is on the side of Damascus, from Bara to Parakhta.
And the Lord God set up the table of the burnt offering in front, as Moses had commanded. And he set up a lamp in
the tabernacle of the tabernacle of the covenant, to receive the tabernacle of the covenant, on the side of the tabernacle toward the east.
And Adelek, the firstborn of the goats, was as a shepherd as Moses.
:And he shall set the altar of incense in the tabernacle of the congregation before the veil.
And the incense of sweet incense, according to the number of the incense of the Lord, shall be for
Moses: and the weight of the incense shall be for the tabernacle.
A And the altar of the Lord shall be equal to the tabernacle of the tabernacle of the right hand, and the ark of the covenant of the Lord shall be the altar, and the oblation shall be the burnt offering, and the oblation shall be the burnt offering, according to the number of the burnt offerings.
And Moses and Aaron, and the sons of
Jehoiada, sanctified the altar, and the place of the burnt offering For the tabernacle and for the altar, and he loved the place of :
the tabernacle, and The children of Israel shall purify themselves in all their works: and if a man shall not be cleansed,
and shall not purify himself until the day of his cleansing,

Then the angel of the Lord called out, "May it be upon the tabernacle of the Lord, and may it be seen by night in the house of the Lord, in the sight of all the house of Israel, in all their labors."